



# Malden Housing Authority

Executive Office

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April 3, 2018

Joan M. Chiasson  
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Francis C. Boudrow

Thomas P. Callaghan, Jr., Esq.  
Gary Christenson, Mayor  
Thomas Brenman, City Clerk  
State Regulations Division  
Secretary of Administration & Finance

## NOTICE OF BOARD MEETING

YOU ARE HEREBY NOTIFIED THAT THE REGULAR BOARD MEETING OF THE MEMBERS OF THE MALDEN HOUSING AUTHORITY WILL BE HELD ON:

**TUESDAY APRIL 17, 2018 AT 5:00 P.M.**  
**IN THE LIBRARY OF 630 SALEM STREET**

Topics of discussion:

1. Approval of Minutes of the Previous Meeting
2. Approval of Bills and Signing of Checks
3. Approval of Payment of Invoices, Dues, Requests for Payments and Contract Change Orders
4. Policies and Contracts
5. Review of Charitable Requests
6. Correspondence, Publications and Communications
7. Open Discussion

For the Board,

Stephen G. Finn  
Executive Director

SGF/dal