



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Tuesday, January 5, 2021

7:00 PM

VIRTUAL REMOTE MEETING

[469-20](#)

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A,ss18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation.

In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels.

Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the city of Malden website at cityofmalden.org as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

Please click the link below to join the webinar:

<https://cityofmalden.zoom.us/j/99624994752?pwd=SUtnOGE1bnhWMDVMNXB0WwDOK2pkdz09>

Passcode: 615926

Or iPhone one-tap :

US: +16465189805,,99624994752#,,,,*615926#
+19294362866,,99624994752#,,,,*615926#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 646 518 9805
+1 929 436 2866

Webinar ID: 996 2499 4752

Passcode: 615926

International numbers available: <https://cityofmalden.zoom.us/j/99624994752>

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at mluise@cityofmaiden.org [<mailto:mluise@cityofmaiden.org>](mailto:mluise@cityofmaiden.org) or 781-397-7000, Ext 2005.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

[470-20](#)

Minutes of the Meeting of December 22, 2020.

7. APPOINTMENTS & ELECTIONS

Council President Neal Anderson will announce 2021 Committees.

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

9. MOTIONS, ORDERS AND RESOLUTIONS

[471-20](#)

Order: That the sum of Twenty One Thousand Four Hundred Eighty Five Dollars and Sixty Five Cents (\$21,485.65) be and the same is hereby transferred from Controller Salaries (0010-134-5110) to City Clerk Salaries (0010-161-5110).

Sponsors:

David Camell

[472-20](#)

Resolve: That it is the sense of the City Council that the Commonwealth of Massachusetts Department of Public Health should prioritize communities with the highest infection rates when considering distribution of COVID-19 vaccines to the general public and establish vaccination centers in those communities.

Sponsors: Stephen Winslow

[473-20](#)

Order: That prior to any hearing held before the City Council for any street work; that the petitioner's representative shall be required to contact the ward councillor for respective location.

Sponsors: Barbara Murphy

10. COMMUNICATIONS

11. ENROLLED ORDINANCES

[261-20](#)

Order: Be it hereby ordained that the following Proposed Ordinance Amendments be enrolled and ordained by the City Council.

Section 12.12.030:

Be it ordained that the Table of Use Regulations, Section 12.12.030, of the Revised Ordinances of 2020 be amended by establishing a new use category for short term rentals.

Section 12.32.060:

Be it ordained that Section 12.32.060 of the Revised Ordinances of 2020 be amended by adding the definition for Short Term Rental.

Be it ordained that Section 12.32.060 of the Revised Ordinances of 2020 be amended by changing the definition of Family.

Be it ordained that Section 12.32.060 of the Revised Ordinances of 2020 be amended by changing the definition of Rooming House.

Sponsors: Craig Spadafora

12. COMMITTEE REPORTS

13. TABLED PAPERS

14. PERSONAL PRIVILEGE

15. ADJOURNMENT

GREGORY LUCEY, CITY CLERK