



DOCKET FOR THE TRAINING
OF THE MALDEN SCHOOL COMMITTEE
Saturday, January 15, 2022
9:00 A.M.
VIRTUAL TRAINING

In accordance with Governor Baker’s March 12th, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c. 30A, § 18, as well as the Governor’s August 23rd and December 8th, 2020 revised guidance prohibiting assemblage of more than 25 people, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by MATV/Urban Media Arts on public access television channels. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at cityofmalden.org as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here:
<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:
<https://cityofmalden.zoom.us/j/92128753723>

Or iPhone one-tap :
US: +19294362866,,92128753723# or +16465189805,,92128753723#

Or Telephone:
Dial(for higher quality, dial a number based on your current location):
US: +1 929 436 2866 or +1 646 518 9805

Webinar ID: 921 2875 3723
International numbers available: <https://cityofmalden.zoom.us/j/92128753723>

ACTION

110 Pleasant Street, Malden, MA 02148 | Phone: 781-397-6100 | Email: sdorai@maldenps.org

Strong Past...Proud Future

1. **Introduction** – Mayor Christenson
2. **Remarks** - Superintendent Noriega-Murphy
3. **School Committee – Superintendent Governance Team Roles, Responsibilities and Communication** – Mr. Glenn Koocher
4. **New Superintendent Evaluation Tool** – Mr. Glenn Koocher
5. **Law, Ethics, and School Committee Governance** - Attorney Howard Greenspan
6. **Wrap-Up**
7. **Adjournment**



Shirley Dorai, Clerk