



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final-revised City Council

*Council President Barbara Murphy*  
*Councillor at Large Karen Colon-Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor Amanda Linehan*  
*Councillor at Large Carey McDonald*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor at Large Craig Spadafora*  
*Councillor Stephen Winslow*

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Tuesday, January 17, 2023

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

### **5. PUBLIC COMMENT**

### **6. APPROVAL OF MINUTES**

[13-23](#) Minutes for the meeting of January 3, 2023

[14-23](#) Minutes for the meeting of January 10, 2023

### **7. APPOINTMENTS & ELECTIONS**

### **8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

[15-23](#) Petition: Livery License for Stephanie Licon of 205 Bryant Street, renewal, 1 vehicle

[16-23](#) Petition: Livery License for Stephen N. Asongwed of 61 High Rock Road, renewal, 1 vehicle

[17-23](#) Petition: Class I License for Absolute Auto Rental and Sales dba Scoot Scoot New

England of 495 Broadway, renewal

## **9. MOTIONS, ORDERS AND RESOLUTIONS**

### 18-23

Be it hereby ordained by the Malden City Council that the Code of the City of Malden (MCC) be amended by adding Title 6, Chapter .20, Section .040 PERMIT FOR EXTERIOR VENDING MACHINES

**Sponsors:**

Craig Spadafora

### 19-23

Resolve: Be it hereby resolved that it is the sense of the City Council that the Administration and Public Works Commission explore alternatives to the current water and sewer rate tiers to bring more equitable rates to two-family and other multifamily homes, including but not limited to, sub-meter account billing for individual units to reflect actual per unit consumption.

**Sponsors:**

Ryan O'Malley and Karen Colon Hayes

### 20-23

Resolve: Be it hereby resolved that it is the sense of the City Council that the Massachusetts Senate and House must enact, during the current legislative session, HR4931, An Act Relative to Pesticides.

According to the MSPCA Angell Animal Hospital, "Second Generation Anticoagulant Rodenticides (SGARs) are a type of poison used for rodent control that work by stopping the blood clotting processes, causing lethal hemorrhage. SGARs have been extensively used for rodent control, allowing secondary exposure and poisonings in non-target wildlife species, such as birds of prey that mainly feed on rodents or small birds. SGARs are prohibited for residential consumer purchase in the Commonwealth, but commercial use is allowed for licensed pesticide companies when hired to deal with rodent problems."

**Sponsors:**

Ryan O'Malley, Karen Colon Hayes and Amanda Linehan

**Attachments:**

[Rodenticide Bill](#)

[Eagle in Malden](#)

[Sick Owl](#)

### 21-23

Resolve: That it is the sense of the City Council that they wish to invite Malden's Language Access Coordinator, Elena Martinez, to speak before the body with an update of the City's new multilingual telephone line.

**Sponsors:**

Karen Colon Hayes

## **10. COMMUNICATIONS**

## **12. COMMITTEE REPORTS**

### 22-23

Committee Report: The Joint Committee on Rules & Ordinance and Finance to whom was referred Paper 7 of 2023, having considered the same make the following report: Committee recommends this transfer out favorably to the Full Council.

**Sponsors:**

Peg Crowe

- [7-23](#) Be it hereby Ordained by the Malden City Council that the Code of the City of Malden (MCC) be amended by updating Title 2, Chapter 24, Section 020 Library Salary Schedule
- Sponsors:** Barbara Murphy
- Attachments:** [2.24.020 Library Salary Schedule Ordinance](#)
- [23-23](#) Committee Report: The Standing Committee on Finance to whom was referred Paper 8 of 2023, having considered the same make the following report: Committee recommends this transfer out favorably to the Full Council.
- Sponsors:** Carey McDonald
- [8-23](#) Order: That the sum of Sixty Thousand Six Hundred Seventy-Eight Dollars and Seventy Four Cents (\$60,678.74) is transferred from salary reserve, account 0010-996-5110 to Library Salaries, account number 0010-610-5110
- Sponsors:** Barbara Murphy
- Attachments:** [Library Salary Schedule 11023](#)
- [24-23](#) Committee Report: The Standing Committee on License to whom was referred Papers 407-22, 3-23, 4-23, 5-23, and 6-23 having considered the same make the following report
- Sponsors:** Jadeane Sica
- [407-22](#) Petition: Class II license for Auto Bazaar, Corp. of 17 Charles Street, renewal. 21 cars
- [3-23](#) Petition: Class II License for Malden Auto Brokers of 225 Eastern Avenue, renewal, 20 cars
- [4-23](#) Petition: Class II License for Frank's Auto Sales of 189 Highland Avenue, renewal, 4 cars
- [5-23](#) Petition: Class II License for Uni Auto Center, Inc. of 369 Salem Street, renewal, 20 cars
- [6-23](#) Petition: Livery License for Linda Dellolacono dba RubyLynn Transportation, LLC of 259 Mountain Avenue, renewal, 1 livery license

### **13. TABLED PAPERS**

#### **Tabled to a Future Meeting**

- [138-22](#) Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.
- Sponsors:** Karen Colon Hayes, Amanda Linehan and Carey McDonald
- [286-22](#) **Order:** That in the interest of promoting a fair and transparent marijuana licensing process, free from political influence and the potential for state ethics violations, that the Code of the City of Malden be amended to change the Special Permit

granting authority for Marijuana Establishments from the Malden City Council to the Malden Planning Board, including amending the following Sections:

-Section 6.08.070.B. Definition of Special Permit, by deleting "as further amended  
by City Council Paper 283 of 2018.";

-Section 6.08.070.D.2.b, by deleting "City Council" where mentioned and replacing  
with "Planning Board";

-Section 12.12.010.A, first paragraph, first phrase, by striking "City Council" and replacing with "Planning Board", as follows: "Except for Marijuana Retailer, Marijuana  
Cultivator, Independent Marijuana Testing Laboratory, Marijuana Product Manufacturer,  
Marijuana Research Facility and Marijuana Transporter, where a special permit shall be required by the Planning Board in accordance with MCC 12.12.020;"

-Section 12.12.190, first paragraph, by striking "City Council" and replacing with "Planning Board" as follows: "A Marijuana Establishment, as defined by this Ordinance  
to expressly only include Marijuana Retailer, Marijuana Cultivator, Independent Marijuana  
Testing Laboratory, Marijuana Product Manufacturer, Marijuana Research Facility and  
Marijuana Transporter, may be allowed only in the Highway Business, Industrial 1 and  
Industrial 2 zoning districts or the Marijuana Establishment Overlay District, only by special  
permit granted by the Planning Board and only in conformance with the following controls  
and requirements:"

-Section 12.12.190.B, Section 12.12.190.G, Section 12.12.190.G.4, Section 12.12.190H,  
by deleting "City Council" where written and replacing with "Planning Board";

-Section 12.28.010.E, by deleting "City Council" where mentioned and replacing with  
"Planning Board"

**Sponsors:** Jadeane Sica and Craig Spadafora

**Attachments:** [CCP 286-22 Staff Report 10.11.22](#)  
[CCP 286 2022 PBR 10.22 wAtt](#)

[287-22](#)

**Order:** That the City Council discuss the disposition of property owned by the City

identified as Parcel No. 185-575-507 in the City of Malden Assessor's Maps, also known as Louis Cohn Way/Robbins Street. Such discussion to include a description of the parcel and it's present use and possible alternatives for future use, care, custody, and control of the property, which will be maintained at the sole expense of the lessee, and that payments include the amount of any taxes that would otherwise be due to the city as well as including whether or not to enter a License Agreement for business use of said property.

**Sponsors:** Jadeane Sica

**Attachments:** [Assessors Handout Pub Prop Meeting 62822](#)

[315-22](#) Order: That MCC 12.12.190.A and 12.12.190.B be amended

**Sponsors:** Amanda Linehan

**Attachments:** [6.15.21 Prop #1](#)

[CCP 315 2022 Staff Report 10.11.22](#)

[CCP 315 2022 PBR 10.22 wAtt](#)

[Informational Memo on Buffer Zones Dimensional Controls \(1\)](#)

*January 3, 2023: Questions 1 & 2 of Paper 315-22 were ordained, Question 3 was tabled.*

[399-22](#) Petition: Boston Gas d/b/a National Grid, 40 Sylvan Road, Waltham MA, W.O. No. 90000XX to install a new gas Regulator Station on Green Street near the intersection of Medford Street in accordance with the attached plans.  
Hearing required

**Attachments:** [National Grid Green Street WO #90000XX](#)  
[Notice of Public Hearing & Abutters Green and Medford](#)

#### **14. PERSONAL PRIVILEGE**

#### **15. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**