



MASSACHUSETTS

[www.cityofmalden.org](http://www.cityofmalden.org)

**Gary Christenson, Mayor**  
**Malden Affordable Housing Trust Fund**  
**Meeting Agenda**  
**February 15, 2023 – 5:00 PM**

**Trustees**

Mayor Gary Christenson  
Steve Finn  
Angie Liou  
Catherine Price  
Roxanne Reddington-Wilde  
Ward 7 Councillor Chris Simonelli  
Brian Slater

On July 16, 2022, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until March 31, 2023, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. This meeting will be conducted via remote participation. This meeting will not include in person attendance by members of the public but all effort will be made to permit public attendance, in the manner specified below, via remote access by internet, and telephone. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at [cityofmalden.org](http://cityofmalden.org) as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here: <https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures>

**Members of the public who wish to attend remotely can do so using the following information:**

***Join Zoom Meeting:***

<https://cityofmalden.zoom.us/j/98964180861?pwd=TkVuSmZCNi9VMEFZK0tYeUpzLzV5QT09>

***Webinar ID: 989 6418 0861***

***Passcode: 278171***

***Or One tap mobile :***

***US: +19294362866,,98964180861# or +16465189805,,98964180861#***

***Or Telephone:***

***Dial(for higher quality, dial a number based on your current location):***

***US: +1 929 436 2866 or +1 646 518 9805***

***Webinar ID: 989 6418 0861***

***International numbers available: <https://cityofmalden.zoom.us/w/abv7oBt0gY>***

**New Business:**

1. Call to Order
2. Approval of Meeting Minutes from November 16, 2022
3. Finance Report
4. Administration Updates
  - a. CPC Application
5. Mayor's Affordable Housing Program Updates
  - a. Mayor's Office of Housing Stability
  - b. Development Projects
  - c. Neighborhood Hub
6. Policy Discussion and Updates
  - a. Vote on adopting Affordable Housing Trust Fund Policies and Procedures
  - b. Metropolitan Mayors Coalition Regional Housing Taskforce
  - c. Northeastern University Capstone Project
7. Adjournment

**If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000, Ext 2005**