



CITY OF MALDEN, MASSACHUSETTS

**THE PUBLIC SCHOOLS**

Malden School Committee

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[www.maldenps.org](http://www.maldenps.org)

DOCKET FOR THE REGULAR AND EXECUTIVE MEETING  
OF THE MALDEN SCHOOL COMMITTEE

Monday, March 1, 2021

6:00 P.M.

In accordance with Governor Baker's March 12th, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c. 30A, § 18, as well as the Governor's August 23rd and December 8th, 2020 revised guidance prohibiting assemblage of more than 25 people, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by MATV/Urban Media Arts on public access television channels. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at [cityofmalden.org](http://cityofmalden.org) as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

<https://cityofmalden.zoom.us/j/91806969964>

Or iPhone one-tap :

US: +16465189805,,91806969964# or +19294362866,,91806969964#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 518 9805 or +1 929 436 2866

Webinar ID: 918 0696 9964

International numbers available: <https://cityofmalden.zoom.us/j/91806969964>

If you wish to participate in the public comment portion of the meeting, you may do so by entering the Zoom meeting and click on the "Q&A" button, then click "Ask Question." In the question box that is shown, enter your full name and your home address for the record. This will give the hosts a timestamped request that you want to speak and we will respond to these requests during the public comment section of the meeting in the order they were received. When it is your turn to speak, a host will announce your name and will unmute your line and allow you to speak.

If you are unable to participate in this way and still would like to offer a comment, you may email your full name, home address and comment to [sdorai@maldenps.org](mailto:sdorai@maldenps.org) prior to 12:00 p.m. on the day of the meeting. Please keep these written comments under 300 words. These comments received will be read into the record during public comment, which shall last for no more than 30 minutes. If you are unable to participate electronically in either of the methods mentioned above or you are in need of any special accommodations, please contact Shirley Dorai at 781-397-6100 prior to 12:00 p.m. on the day of the meeting.

## **ACTION**

### **1. Approval of Minutes**

1. Regular Session Minutes of February 1, 2021
2. Executive Session Minutes of February 1, 2021
3. Special Session Minutes of February 22, 2021

### **2. Public Comment**

### **3. Superintendent's Report**

1. Massachusetts Partnerships for Youth, Inc. Poster Project 2021 Presentation
2. Equity Update
3. Special Education Update
4. Transportation Contract
5. District Updates and Highlights

### **4. Subcommittee Reports and Discussions**

1. Space and Enrollment Ad-Hoc Subcommittee – Mr. Iovino
2. Superintendent Search Committee – Mr. Weldai
3. Policy and Procedures Subcommittee – Mr. Weldai
4. Equity and Opportunity Ad-Hoc Subcommittee – Mr. Weldai

### **5. Motions and Resolutions**

### **6. Personal Privilege**

### **7. Executive Session**

1. Update on Litigation - Keenan v. Malden Public Schools
2. Collective Bargaining Units A, B and C

### **8. Adjournment**



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Shirley Dorai, Clerk