



February 15, 2023

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Policy and Procedures Subcommittee of the Malden School Committee will meet on Wednesday, March 1, 2023 at 6:30 p.m.

The agenda is as follows:

1. Roll Call
2. Welcome Center Transfer Policy
3. Adjournment

Members of the public who wish to attend can do so through the following link:

<https://cityofmalden.zoom.us/j/97923997959?pwd=dmoynkpZbXNLQ1p3MjZOMXZudTdLUT09>

Or One tap mobile :

US: +19294362866,,97923997959#,,,,*312023# or
+16465189805,,97923997959#,,,,*312023#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 646 518 9805

Webinar ID: 979 2399 7959

Passcode: 312023

International numbers available: <https://cityofmalden.zoom.us/j/97923997959>

A handwritten signature in black ink, appearing to read 'Shirley Dorai', written over a horizontal line.

Shirley Dorai, Clerk