

City of



MASSACHUSETTS

www.cityofmalden.org

Gary Christenson, Mayor

Malden Affordable Housing Trust Fund

Action Plan Subcommittee Meeting Agenda

March 10, 2021 – 5:00 PM

Action Plan Subcommittee Members

Angie Liou

Roxanne Reddington-Wilde

Councillor-at-large Stephen Winslow

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at cityofmalden.org as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here: <https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

Please click the link below to join the webinar:

<https://zoom.us/j/95814396183?pwd=O1dOOHRVYy9UVFdrZldLbVdLWIRuOT09>

Password: MAHTF20

Or iPhone one-tap :

US: +13017158592,,95814396183#,,,0#,,666870# or +13126266799,,95814396183#,,,0#,,666870#

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Webinar ID: 958 1439 6183

Password: 666870

International numbers available: <https://zoom.us/u/amCNm5UgG>

New Business:

1. Call to Order
2. Approval of Subcommittee Meeting Minutes from December 2, 2020
3. Draft Report Progress Update
4. Adjournment

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at mluise@cityofmalden.org or 781-397-7000, Ext 2005