



Human Rights and Fair Housing Commission

Notice of Meeting and Agenda (Virtual Meeting)

April 14, 2021

Malden, MA

6:00p.m.

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c. 30A, §18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at [cityofmalden.org](http://www.cityofmalden.org) as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here: <https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetingsand-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>.

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at mluise@cityofmalden.org or 781-397-7000, Ext 2005

Members of the Public who wish to attend remotely can do so via Zoom webinar. Effective November 18th 2020, members of the public can attend by registering for the webinar by clicking on link below=Join Zoom Meeting:

https://cityofmalden.zoom.us/webinar/register/WN_k0jwa22vRImwhuKMU_cv3Q

Members of the Human Rights and Fair Housing Commission reserve the right to remove any attendees and/or participants that engage in "Zoom Bombing" or lewd acts that display any offensive messages, comments or images during this meeting and will immediately removed from the commissioners' meeting. Any persons found responsible for such acts may face criminal charges.

AGENDA

- 1) Welcome and roll call.
- 2) Public Comment and Guests
 - a. List of possible attendees to invite.
- 3) Approval of Minutes
 - a. March 2021
- 4) New Business
 - i. New Inquiry Received dated March 3, 2021.
- 5) Old Business
 - a. Vacancies
 - b. Outstanding Cases
 - i. 263 Highland Ave
 - ii. Email Inquiry dated January 13th: Fair Housing Issue
 - c. Attendance Policy
 - d. HRFH Logo (Commissioner Volcy)
 - e. Intake Form revisions, PDF Fillable (Commissioner Weston)
 - f. Create list of outside agencies on Housing Education/Workshops (Commissioner Volcy)
- 6) Adjournment

Next Meeting: May 12, 2021