



CITY OF MALDEN, MASSACHUSETTS

THE PUBLIC SCHOOLS

Malden School Committee

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www.maldenps.org

April 16, 2021

City Clerk
City of Malden
Government Center
Malden, MA 02148

In accordance Governor Baker's March 12th, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c. 30A, § 18, and the Governor's August 23rd, 2020 revised guidance on order by the governor prohibiting assemblage of more than 25 people, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet and telephone.

Notice is hereby given that the Space and Enrollment Ad-Hoc Subcommittee and Budget Subcommittee will have a joint meeting on Tuesday, April 27th, 2021 at 6:00 p.m. Members of the public who wish to attend can do so through the following link:

<https://cityofmalden.zoom.us/j/92172622989?pwd=QksZVhuZUVaMzc2NGdEK1QvOXMxdz09>

One tap mobile:

US: +19294362866,,92172622989#,,,,*983431# or +16465189805,,92172622989#,,,,*983431#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 646 518 9805

Webinar ID: 921 7262 2989

Passcode: 983431

International numbers available: <https://cityofmalden.zoom.us/j/92172622989>

The agenda is as follows:

1. 2021/2022 Early Learning Center Enrollment/Space Needs

Shirley Dorai, Clerk