



May 1, 2023

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Budget Subcommittee of the Malden School Committee will meet on Monday, May 8, 2023 at 6:00 p.m.

The agenda is as follows:

1. FY 23-24 Budget Proposal

Members of the public who wish to attend can do so through the following link:

<https://cityofmalden.zoom.us/j/93772904337>

Or iPhone one-tap :

+19294362866,,93772904337# US (New York)

+16465189805,,93772904337# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 929 436 2866 US (New York)

+1 646 518 9805 US (New York)

Webinar ID: 937 7290 4337

International numbers available: <https://cityofmalden.zoom.us/j/93772904337>

Shirley Dorai, Clerk