

NOTICE OF REGULAR MEETING

Notice is hereby given in accordance with Section 23A, Chapter 39 of the General Laws, that a Regular Meeting of the Malden Redevelopment Authority will be held at 5:30 p.m. on Tuesday, June 18, 2019 to be held at 17 Pleasant Street, 4th Floor conference room, Malden, Massachusetts.

**AGENDA
JUNE 18, 2019**

- (1) **Roll Call:** Michael Williams, Albert Spadafora, Robert Foley, Amanda Linehan, and Robert Rotondi
- (2) **Reading and Approval of Minutes:** Regular Meeting of the May 21, 2019 Board meeting.
- (3) **Bills and Communications:**
- (4) **Report of Executive Director:**

MRA Budget – FY 2019
Parking Budget – FY 2019
CDBG:

MRA Subrecipient Agreement with City
Subrecipient Grant Agreements with Public Service Providers
Presentation by CD Director re: HUD updates
In The News

- (5) **Old Business:**

Habitat for Humanity – Second Amendment to P & S Agreement
Roosevelt Park

- (6) **New Business:**

Approve the MRA budget for FY 2020.

Approve the parking budget for FY 2020.

Authorize Executive Director to execute a subrecipient agreement by and between the MRA and City of Malden granting the responsibility of administering the CDBG Program, the NSC HOME Program, and Lead Paint Abatement Program for program year July 1, 2019 to June 30, 2020.

Authorize Executive Director to execute a contract and/or amendments for the following Community Development Block Grant Public Service Programs for the term of July 1, 2019 through June 30, 2020:

Action for Boston Community Development (ABCD)
Bread of Life
Communitas (formerly EMARC)
Disability Policy Consortium
Housing Families
Immigrant Learning Center
Just-A-Start
Justice Resource Institute Inc. dba Youth Harbors
Malden Elderly Transportation Program
Malden Neighborhood Basketball League
Malden Reads
Malden Teen Enrichment Center
Mystic Valley Elder Services
North Shore Black Women's Association
The Salvation Army
Tailored For Success
Tufts University, Sharewood Project
YMCA Malden
YWCA Malden

- (7) **Adjourned:**

Next Board Meeting will be held on July 16, 2019 at 5:30 p.m.

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