



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Council President Craig Spadafora
Councillor at Large Karen Colon-Hayes
Councillor Paul Condon
Councillor Peg Crowe
Councillor Amanda Linehan
Councillor at Large Carey McDonald
Councillor Barbara Murphy
Councillor Ryan O'Malley
Councillor Jadeane Sica
Councillor Chris Simonelli
Councillor Stephen Winslow

Tuesday, June 21, 2022

7:00 PM

City Council Chambers
215 Pleasant Street
Malden, MA 02148

Please click the link below to join the webinar:

[https://cityofmalden.zoom.us/j/99861290098?](https://cityofmalden.zoom.us/j/99861290098?pwd=SUKxVUw1UXItZDJ6NjBmWGFRZm1dz09)

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+19294362866,,99861290098#,,,,*921851#

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Webinar ID: 998 6129 0098

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1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

[301-22](#) Minutes of the meeting of June 7, 2022

[302-22](#) Minutes of the meeting of June 14, 2022

7. APPOINTMENTS & ELECTIONS

[303-22](#) Mayoral Appointment: Helena Clarke of 39 Acorn Street as a member of the License Board, said term to commence upon confirmation by the City Council and to expire on June 1, 2028, to fill the vacancy of Frances Lin who has stepped down from the Board.

Confirmation required

Sponsors: Chris Simonelli

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

Public Hearings on National Grid Petitions

[304-22](#) Petition: Boston Gas dba National Grid, 40 Sylvan Road, Waltham, MA, W.O. No. 90000144172 180-182 Lebanon Street to install a new gas Regulator Station on Lebanon Street to replace an existing Regulator Station on Garden Street.

Hearing required

Sponsors: Steven Winslow

Attachments: [Petition W.O. No. 90000144172](#)

9. MOTIONS, ORDERS AND RESOLUTIONS

[255-22](#) Order: That the Malden City Council evaluate and make changes, if necessary, to the Municipal Code of Malden (MCC) Title 6, Chapter 08, Section 100 (b) (3) which states, that the area controlled by the, business is of sufficient size to allow a. storage or display of no fewer than 15 cars in paved, lined and numbered spaces no smaller than 10'X20', and b. employee and customer parking of no fewer than 3 spaces, provided that one additional employee/customer parking space shall be required for each additional 20 spaces of for storage or display. All spaces shall be clearly lined, numbered and designated in yellow traffic paint as storage/display or employee/customer parking.

Sponsors: Jadeane Sica

[305-22](#) Resolve: That the Mayor be requested to provide regular weekly updates to the City Council, in public, executive session, or in writing, as appropriate, to address any ongoing matters that impact the City of Malden's reputation and/or present legal or financial liabilities.

Sponsors: Ryan O'Malley

[306-22](#) Order: That the City Solicitor provide an objective legal memo with citations to law and material fact on the unionization of Department Heads.

Sponsors: Ryan O'Malley

[307-22](#)

Resolve: That the City Council welcome the Friends of Roosevelt Park (FoRP), represented by Lara Thompson, to discuss the fenced off, contaminated area at Roosevelt Park, at the scheduled meeting of June 28, 2022 for a maximum time of ten (10) minutes.

Sponsors: Karen Colon Hayes

10. COMMUNICATIONS

12. COMMITTEE REPORTS

[308-22](#)

Committee Report: The Rules & Ordinance Committee having considered Paper 286-22 make the following report that the Committee recommends this Order be reported out favorably to the Full Council

Sponsors: Peg Crowe

[286-22](#)

Order: That in the interest of promoting a fair and transparent marijuana licensing process, free from political influence and the potential for state ethics violations, that the Code of the City of Malden be amended to change the Special Permit granting authority for Marijuana Establishments from the Malden City Council to the Malden Planning Board, including amending the following Sections:

-Section 6.08.070.B. Definition of Special Permit, by deleting "as further amended
by City Council Paper 283 of 2018.";

-Section 6.08.070.D.2.b, by deleting "City Council" where mentioned and replacing
with "Planning Board";

-Section 12.12.010.A, first paragraph, first phrase, by striking "City Council" and replacing with "Planning Board", as follows: "Except for Marijuana Retailer, Marijuana
Cultivator, Independent Marijuana Testing Laboratory, Marijuana Product Manufacturer,
Marijuana Research Facility and Marijuana Transporter, where a special permit shall be required by the Planning Board in accordance with MCC 12.12.020;"

-Section 12.12.190, first paragraph, by striking "City Council" and replacing with "Planning Board" as follows: "A Marijuana Establishment, as defined by this Ordinance
to expressly only include Marijuana Retailer, Marijuana Cultivator, Independent Marijuana
Testing Laboratory, Marijuana Product Manufacturer, Marijuana Research Facility and
Marijuana Transporter, may be allowed only in the Highway Business, Industrial 1 and
Industrial 2 zoning districts or the Marijuana Establishment Overlay District, only by special

permit granted by the Planning Board and only in conformance with the following controls and requirements:";

-Section 12.12.190.B, Section 12.12.190.G, Section 12.12.190.G.4, Section 12.12.190H, by deleting "City Council" where written and replacing with "Planning Board";

-Section 12.28.010.E, by deleting "City Council" where mentioned and replacing with "Planning Board"

Sponsors: Jadeane Sica and Craig Spadafora

310-22 Committee Report: The Standing Committee on Finance to whom was referred Paper 236-22 having considered the same, make the following report on the annual appropriation for Fiscal Year 2023

Sponsors: Barbara Murphy

236-22 Order: Annual appropriation for FY2023

Sponsors: Barbara Murphy

Attachments: [Proposed Budget](#)

309-22 Committee Report: The License Committee having considered the following Papers 278-22, 280-22, 281-22, 282-22, 283-22, 284-22, 285-22 make the following report that the Committee recommends these Petitions be reported out favorably to the Full Council

Sponsors: Jadeane Sica

278-22 Petition: Extended Hours, Boda Borg Boston LLC, of 90 Pleasant Street be granted extended hours periodically during the year when needed

Sponsors: Jadeane Sica

280-22 Petition: Self-Service Gas Station, Speedway, LLC dba Speedway #2504 of 214 Broadway. 40,000 gallons Renewal

Sponsors: Jadeane Sica

281-22 Petition: Self-Service Gas Station, Snap Mart, Inc. dba Petrola of 245 Main Street. 30,000 gallons Renewal

Sponsors: Jadeane Sica

282-22 Petition: Self-Service Gas Station, Wash Depot I, Inc. of 333 Eastern Avnue. 30,000 gallons Renewal

Sponsors: Jadeane Sica

283-22 Petition: Lodging House License, Metro North Housing, Corp. of 280 Salem Street for 11 units located at 22 Charles Street. Renewal

Sponsors: Jadeane Sica

284-22 Petition: Lodging House License, Metro North Housing, Corp. of 280 Salem Street for 14 units located at 115 Washington Street. Renewal

Sponsors: Jadeane Sica

[285-22](#) Petition: Lodging House License, Cedar House, LLC. of 280 Salem Street for 14 units located at 116-118 Cedar Street. Renewal

Sponsors: Jadeane Sica

13. TABLED PAPERS

[138-22](#) Resolve: That the City of Malden City Council establish “The Malden Youth Council” Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.

Sponsors: Karen Colon Hayes, Amanda Linehan and Carey McDonald

14. PERSONAL PRIVILEGE

15. ADJOURNMENT

GREGORY LUCEY, CITY CLERK