



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Barbara Murphy*  
*Councillor at Large Karen Colon-Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor Amanda Linehan*  
*Councillor at Large Carey McDonald*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor at Large Craig Spadafora*  
*Councillor Stephen Winslow*

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Tuesday, June 27, 2023

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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Watch the live stream on YouTube:  
<https://www.youtube.com/live/2Y6bGjQcZGQ?feature=share>

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

### 3. ROLL CALL

### 4. PUBLIC COMMENT

### 5. APPROVAL OF MINUTES

[268-23](#) Minutes for the public hearing of June 7, 2023

[269-23](#) Minutes for the public hearing of June 13, 2023

[270-23](#) Minutes for the meeting of June 20, 2023

### 6. APPOINTMENTS & ELECTIONS

[271-23](#)

Appointment: Mark A. Lawhorne of 472 Highland Avenue as a member of the Community Preservation Committee by the Malden Housing Authority Board of Commissioners, term to expire June 20, 2026 (Confirmation not required)

**Attachments:**

[Malden Housing Authority Appointment to CPC Letter](#)

[272-23](#)

Appointment: Kristen Homeyer of 51 Concord Street #27 as a member of the Community Preservation Committee by the Conservation Commission, term to expire June 20, 2026 (Confirmation not required)

**Attachments:**

[Conservation Commission Appointment to CPC Letter](#)

## **7. MOTIONS, ORDERS AND RESOLUTIONS**

[273-23](#)

Order: That the City Council hereby designate the Disabled American Veterans Chapter 85, 85 Willow Street, as the polling location for Ward 7, Precinct 2.

**Sponsors:**

Chris Simonelli

**Attachments:**

[DAV Access Report w Pictures for Council Approval](#)

## **8. COMMITTEE REPORTS**

[274-23](#)

Committee Report: The Standing Committee on Personnel/Appointments, to whom was referred Papers #250, 251, and 252 Series of 2023, having considered the same make the following report:

[250-23](#)

Mayoral Appointment: Lisa Kipnis Shwartz, 60 Harvard Street, Malden, as a resident member of the Council on Aging, said term to commence upon confirmation by the City Council and expire June 12, 2025. (Confirmation Required)

**Sponsors:**

Amanda Linehan

**Attachments:**

[Mayor's Appointment Letter - Lisa Kipnis Shwartz](#)

[251-23](#)

Mayoral Appointment: Diane LeBlanc, 26 Irving Street, Unit 303, Malden, as a resident member of the Council on Aging, said term to commence upon her confirmation by the City Council and to expire June 12, 2024. (Confirmation Required)

**Sponsors:**

Amanda Linehan

**Attachments:**

[Mayor's Appointment Letter - Diane LeBlanc](#)

[252-23](#)

Mayoral Appointment: Mary Anne McGuirk, 59 Wyllis Avenue, Malden, as a resident member of the Council on Aging, said term to commence upon her confirmation by the City Council, to expire June 12, 2026. (Confirmation Required)

**Sponsors:**

Amanda Linehan

**Attachments:**

[Mayor's Appointment Letter - Mary Ann McGuirk](#)

**9. TABLED PAPERS****Tabled to a Future Meeting**[138-22](#)

Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.

**Sponsors:**

Karen Colon Hayes, Amanda Linehan and Carey McDonald

**Attachments:**

[Youth Board Presentation for City Council April 25 2023](#)

[399-22](#)

Petition: Boston Gas d/b/a National Grid, 40 Sylvan Road, Waltham MA, W.O. No. 90000XX to install a new gas Regulator Station on Green Street near the intersection of Medford Street in accordance with the attached plans.

Hearing required

**Attachments:**

[National Grid Green Street WO #90000XX](#)

[Notice of Public Hearing & Abutters Green and Medford](#)

[171-23](#)

Petition: Massachusetts Electric Company dba National Grid of North Andover, Plan #30683608 to construct a line of underground electric conduits located at the intersection of Eastern Avenue and Marlboro Street in accordance with the attached plans

(Hearing Required)

**Attachments:**

[National Grid Eastern @Marlboro Plan# 30683608](#)

[Abutters List - National Grid Eastern @Marlboro Plan# 30683608](#)

[172-23](#)

Petition: Massachusetts Electric Company dba National Grid of North Andover, Plan #30511632 to construct a line of underground electric conduits located at the intersection of Main Street and Cross Street in accordance with the attached plans

(Hearing Required)

**Attachments:**

[National Grid Main @Cross Plan# 30511632](#)

[Abutters List - National Grid Main @Cross Plan# 30511632](#)

[214-23](#)

Petition: ExteNet Systems, 3030 Warrenville Road, Suite 340 Lisle, IL , Project No. 100523 - ExteNet Systems seeking grant of location to install fiber conduit beginning at a point approximately located at 244-248 Main Street running up to approximately 22 Charles Street.  
(Hearing Required)

**Attachments:**

[ExteNet Systems Fiber Plans 244-288 Main Street Project No. 100523](#)

[ExteNet Systems Abutters List Main and Charles Project No. 100523](#)

**10. PERSONAL PRIVILEGE**

**11. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**