



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Council President Craig Spadafora
Councillor at Large Karen Colon-Hayes
Councillor Paul Condon
Councillor Peg Crowe
Councillor Amanda Linehan
Councillor at Large Carey McDonald
Councillor Barbara Murphy
Councillor Ryan O'Malley
Councillor Jadeane Sica
Councillor Chris Simonelli
Councillor Stephen Winslow

Tuesday, September 20, 2022

7:00 PM

City Council Chambers
215 Pleasant Street
Malden, MA 02148

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Members of the Malden youth community will appear before the Council to speak about the importance of Hispanic Heritage Month and to invite the Council to upcoming events.

Representatives of the City Clerk's Office will appear before the Council to provide an overview of the September 6th Primary and any changes being discussed for the November 8th General Election.

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

7. APPOINTMENTS & ELECTIONS

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

9. MOTIONS, ORDERS AND RESOLUTIONS

[382-22](#) Be it ordained that Section 11.24.010 PLACEMENT OF POLES, WIRES AND TELE-COMMUNICATIONS EQUIPMENT IN, ALONG OR ON PUBLIC WAYS be amended in the following manner (See attachment)

Sponsors: Craig Spadafora

Attachments: [Double Pole Ordinance](#)

[383-22](#) Order: That the City Council empowers the City's Legal Department to investigate and answer the alleged Open Meeting Law Complaint filed by Brian DeLacey on September 12, 2022 against the Malden City Council and multiple Councillors

Sponsors: Craig Spadafora

Attachments: [OML-Complaint-Form-Signed-DELACEY](#)
[OMLComplaint-Sept8meeting-RPIP.Final](#)

10. COMMUNICATIONS

[384-22](#) Communication: Planning Board recommendation regarding Council Paper 316-22 which ordered MCC 12.12.190.E be amended

Attachments: [CCP 316 2022 PBR 8.22](#)

[385-22](#) Communication: Planning Board recommendation regarding Council Paper 317-22 which ordered MCC 12.12.190.H.2 be amended

Attachments: [CCP 317 2022 PBR 8.22](#)

[386-22](#) Communication: Planning Board recommendation regarding Council Paper 318-22 which ordered MCC 12.12.190.H.9 be amended

Attachments: [CCP 318 2022 PBR 8.22](#)

[387-22](#) Communication: Planning Board recommendation regarding Council Paper 319-22 which ordered MCC 12.12.010.A.1, 12.12.010.A.2, 12.12.010.B.1, 12.12.010.B.2, 12.12.010.C.1, 12.12.010.C.2, 12.12.060.A, 12.12.060.B, 12.12.070.A, 12.12.070.B, 12.12.150.A, 12.12.150.B, 12.12.160.A, 12.12.160.B be amended

Attachments: [CCP 319 2022 PBR 8.22](#)

12. COMMITTEE REPORTS

13. TABLED PAPERS

[138-22](#) Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.

Sponsors: Karen Colon Hayes, Amanda Linehan and Carey McDonald

[253-22](#) Petition: National Grid, 1101 Turnpike Street, North Andover, MA, Plan #30543076

Commercial Street - National Grid to install beginning at a point approximately 350 feet southwest of the centerline of the intersection of Commercial Street and Centre Street and continuing approximately 80 feet in a southeast direction. Install 2-4" Primary Duct approximately 80 feet southeast from existing Pole #3 on sidewalk towards 0 Commercial Street for the purpose of serving the customer with electric service.

Sponsors: Peg Crowe

Attachments: [Petition Commercial Street #30543076](#)

276-22

Mayoral Appointment: Stephanie Stone of 19 Pine Street, Malden as an associate member of the Planning Board, said term to commence upon confirmation by the City Council and expire March 1, 2024 to complete the unexpired term of Charles Ferguson.

Confirmation required

Sponsors: Chris Simonelli

287-22

Order: That the City Council discuss the disposition of property owned by the City identified as Parcel No. 185-575-507 in the City of Malden Assessor's Maps, also known as Louis Cohn Way/Robbins Street. Such discussion to include a description of the parcel and it's present use and possible alternatives for future use, care, custody, and control of the property, which will be maintained at the sole expense of the lessee, and that payments include the amount of any taxes that would otherwise be due to the city as well as including whether or not to enter a License Agreement for business use of said property.

Sponsors: Jadeane Sica

Attachments: [Assessors Handout Pub Prop Meeting 62822](#)

366-22

Petition: Massachusetts Electric Company d/b/a National Grid, 1101 Turnpike Street; North Andover, MA, W.O. No. 30630187 Elwell Street to install 1 SO pole beginning at a point approximately 15 feet Southwest of the centerline of the intersection of Elwell Street and Loomis Street. Install a steel stub pole on the sidewalk at the intersection of Elwell Street and Loomis Street. New pole to support the pole line on Loomis Street.

Hearing required

Sponsors: Stephen Winslow

Attachments: [20220908 PETITION FOR POLE AND WIRE LOCATIONS](#)

14. PERSONAL PRIVILEGE

15. ADJOURNMENT

GREGORY LUCEY, CITY CLERK