



# City of Malden

Malden City Hall  
110 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final-revised City Council

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Tuesday, September 24, 2019

7:00 PM

John & Christina Markey Community Center,  
7 Washington St.

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

### 3. ROLL CALL

### 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Chief Mollis will appear before the City Council to discuss police matters.

Yem Lip from the Engineering Department will appear before the Council to discuss water quality standards with respect to chlorine levels, bacteria levels and the flushing program.

### 5. PUBLIC COMMENT

### 6. APPROVAL OF MINUTES

[331-19](#) Minutes of the Meeting of the City Council of September 3, 2019.

[334-19](#) Minutes of the Meeting of the City Council of September 10, 2019.

### 7. APPOINTMENTS & ELECTIONS

[335-19](#) Mayoral Appointment: Isaac Slavitt, 14 Gellineau Street, Malden, MA as a member of the Conservation Commission, said term to commence upon his confirmation by the City Council and to expire on September 15, 2020. Isaac will fulfill the unexpired term of Roberto DiMarco who has recently resigned.

[336-19](#) Mayoral Appointment: Khalil Kaba, 22 Cottage Place, Malden, as a member of the Conservation Commission, said term to commence upon his confirmation by the City Council, and to expire on February 7, 2021. Khalil will fulfill the unexpired term of Victoria Parsons who has relocated out of the city.

**8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

[337-19](#) National Grid, to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named Medford Street. National Grid to install 4-5" ducts a length of 65 ft. to connect two existing manholes A-609 and A647 in the intersection of Canal and Medford Streets.

[338-19](#) National Grid, to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way - Washington Street - National Grid to relocate 1 SO Pole on Washington St. National Grid to relocate support structure pole 3506-84 approximately 55 ft. to the north; also for permission to lay and maintain underground laterals, cables, and wires in the above or intersection public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

[339-19](#) Extended Hours: Boda Borg Boston LLC, 90 Pleasant St., Oct. 18, Oct. 25, and Nov. 15 from 12am-4am.

**9. MOTIONS, ORDERS AND RESOLUTIONS**

[340-19](#)

Resolved: That it is the sense of the City Council to have the City Solicitor in coordination with the city traffic engineer reach out to the City of Medford to discuss the legality of the recent installation of "Do not Enter for Residents Only " signs on the following streets:

Rita Drive  
Richard Street  
Highland Terrace  
Waddell Street  
Benmor Street

**Sponsors:** Craig Spadafora

[341-19](#)

Resolved: That it is the sense of the City Council that the city accept Chapter 90 Section 18B of the Massachusetts General Laws authorizing the establishment of speed safety zones.

**Sponsors:** Stephen Winslow

[342-19](#)

Resolved: That it is the sense of the City Council that In an effort to

increase participation of Malden's most diverse population groups in City government the following resolution is proposed.

**Sponsors:** Deborah DeMaria and David Camell

[343-19](#) Resolved: That it is the sense of the City Council that Chris Webb appear before the City Council in two weeks to discuss the rodent problem in Malden.

**Sponsors:** Neal Anderson

[344-19](#) Resolved: That it is the sense of the City Council that the City of Malden shall not pursue an addiction recovery center, or similar treatment facility, without first holding one or more public meetings with the Citizen Engagement Committee of the Malden City Council.

**Sponsors:** John P. Matheson

## **10. COMMUNICATIONS**

## **11. CLAIMS**

## **12. COMMITTEE REPORTS**

[345-19](#) Committee Reports: License (Petitions)  
(Paper #288-19 - Outdoor Parking: Emmanuel Baptist Church, 20 Madison St., Malden, 27 spaces (Renewal)  
(Paper #314-19) - Livery: Arminder Singh, 27 Alpine St. # 3, Malden, 1 car (New)  
(Paper #316-19) - Livery: Barbara Martineau, 8 Parker St., Malden, 1 Car (New)

## **13. TABLED PAPERS**

## **14. PERSONAL PRIVILEGE**

## **15. ADJOURNMENT**

**GREGORY LUCEY, CITY CLERK**