



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Craig Spadafora  
Councillor at Large Karen Colon-Hayes  
Councillor Paul Condon  
Councillor Peg Crowe  
Councillor Amanda Linehan  
Councillor at Large Carey McDonald  
Councillor Barbara Murphy  
Councillor Ryan O'Malley  
Councillor Jadeane Sica  
Councillor Chris Simonelli  
Councillor Stephen Winslow*

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Wednesday, October 5, 2022

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN**

### **3. ROLL CALL**

### **4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS**

### **5. PUBLIC COMMENT**

### **6. APPROVAL OF MINUTES**

[395-22](#) Minutes for the meeting of September 13, 2022

[396-22](#) Minutes for the meeting of September 20, 2022

[397-22](#) Minutes for the meeting of September 27, 2022

### **7. APPOINTMENTS & ELECTIONS**

[398-22](#) Mayoral Appointment: Ralph Long, III of 109 Essex Street as a member of the Disability Commission, said term to commence upon confirmation by the City Council, and to expire September 22, 2025  
Confirmation required

### **8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

## Public Hearings on National Grid Petitions

### [399-22](#)

Petition: Boston Gas d/b/a National Grid, 40 Sylvan Road, Waltham MA, W.O. No. 90000XX to install a new gas Regulator Station on Green Street near the intersection of Medford Street in accordance with the attached plans.

Hearing required

**Attachments:**

[National Grid Green Street WO #90000XX](#)

[Notice of Public Hearing & Abutters Green and Medford](#)

### [400-22](#)

Petition: Petition for joint or identical pole locations, Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc., WO No. 30620175 to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures along and across the public way of Forest Street beginning at a point approximately 20 feet northwest of the centerline of the intersection of Forest and Nevada Avenue. Hearing required

**Attachments:**

[National Grid Forest Street WO 30620175](#)

[Notice of Public Hearing & Abutters Forest and Nevada](#)

### [401-22](#)

Petition: Crown Castle NG East, 1800 West Park Drive, Westborough, MA, 77 Salem St (Park St): Starting at Utility Pole #5378 on Park St, trench and install (1) 4" PVC Communication Conduit 164' +/-southerly direction to a Proposed 3'x3' Crown Castle Handhole on Salem St. From newly placed Handhole, continue 230' +/-easterly then southerly to the building located at 77 Salem St.

Hearing required

**Attachments:**

[Crown Castle Salem and Park Pole #5378](#)

[Notice of Public Hearing & Abutters Salem and Park](#)

## **9. MOTIONS, ORDERS AND RESOLUTIONS**

### [402-22](#)

**Ordered:** That the City Council designate Malden City Hall, 215 Pleasant Street, as the central polling location for citywide Early Voting for the State Election during the dates and times as voted on by the Board of Registrars of Voters as follows:

Saturday and Sunday, October 22 and 23rd from 10:00 AM until 2:00 PM in Room 105  
Monday, October 24th from 8:00 AM until 5:00 PM in Clerk's Office, Room 220  
Tuesday, October 25th from 8:00 AM until 7:00 PM in Clerk's Office, Room 220  
Wednesday and Thursday, October 26 and 27th from 8:00 AM until 5:00 PM in Clerk's Office, Room 220

Saturday and Sunday, October 29 and 30th from 10:00 AM until 2:00 PM in Room 105

Monday, October 31st from 8:00 AM until 5:00 PM in Clerk's Office, Room 220  
Tuesday, November 1st from 8:00 AM until 7:00 PM in Clerk's Office, Room 220  
Wednesday and Thursday, November 2 and 3rd from 8:00 AM until 5:00 PM in Clerk's Office, Room 220

**Sponsors:** Craig Spadafora

[403-22](#)

Be it hereby Ordained by the Malden City Council that the Code of the City of Malden (MCC) 7.20.010 (A) (12) is hereby amended by striking "from 8 a.m. to 8 p.m. Monday through Saturday and 10 a.m. to 8 p.m. on Sunday" and replaced with "the same hours as Trafton Park unless the Stadium and Athletic Commission establishes different hours."

**Sponsors:** Stephen Winslow

## **10. COMMUNICATIONS**

## **12. COMMITTEE REPORTS**

[404-22](#)

Committee Report: The Standing Committee on Finance, to whom was referred Papers # 369, 370, and 371 Series of 2022, having considered the same make the following report that the Committee recommends these papers out favorably to the Full Council.

**Sponsors:** Barbara Murphy

[369-22](#)

Order: That One Million Dollars (\$1,000,000) is appropriated to pay costs of reconstructing and making extraordinary repairs to the Central Business District Garage, including the payment of all costs incidental and related thereto, and to meet this appropriation, the Treasurer, with approval of the Mayor is authorized to borrow said amount under G.L. c. 44, §7(1) or any other enabling authority, and to issue bonds or notes of the City therefor.

**Sponsors:** Barbara Murphy

[370-22](#)

Order: That the sum of One Hundred Twenty Eight Thousand One Hundred Sixty Four Dollars and Seventy Five Cents (\$128,164.75) be and the same is hereby appropriated from the TNC Surcharge Municipal Distribution Account to cover the following expenses: Road milling and paving, utility structure adjustments, pedestrian signal upgrades, wheelchair ramp upgrades, and new crosswalk line striping with thermoplastic at the intersection of Summer Street and Clifton Street.

**Sponsors:** Barbara Murphy

**Attachments:** [Clifton St at Summer St Intersection Improvements 92022](#)

[371-22](#)

Order: That the appropriation enumerated below, being in the amount of Thirty-One Thousand Four Hundred Seventy Dollars, (\$31,470) be appropriated from the Community Preservation Act Fund for the following project:  
Wallace Park Wall Restoration: \$31,470 from Historic Preservation Reserve

**Sponsors:** Barbara Murphy

**Attachments:** [Letter of Support Wallace Memorial Park\(3\)](#)

[Wallace Park Wall 3 recommendation letter](#)

**13. TABLED PAPERS****[138-22](#)**

Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.

**Sponsors:**

Karen Colon Hayes, Amanda Linehan and Carey McDonald

**[253-22](#)**

Petition: National Grid, 1101 Turnpike Street, North Andover, MA, Plan #30543076 Commercial Street - National Grid to install beginning at a point approximately 350 feet southwest of the centerline of the intersection of Commercial Street and Centre Street and continuing approximately 80 feet in a southeast direction. Install 2-4" Primary Duct approximately 80 feet southeast from existing Pole #3 on sidewalk towards 0 Commercial Street for the purpose of serving the customer with electric service.

**Sponsors:**

Peg Crowe

**Attachments:**

[Petition Commercial Street #30543076](#)

**[287-22](#)**

**Order:** That the City Council discuss the disposition of property owned by the City identified as Parcel No. 185-575-507 in the City of Malden Assessor's Maps, also known as Louis Cohn Way/Robbins Street. Such discussion to include a description of the parcel and it's present use and possible alternatives for future use, care, custody, and control of the property, which will be maintained at the sole expense of the lessee, and that payments include the amount of any taxes that would otherwise be due to the city as well as including whether or not to enter a License Agreement for business use of said property.

**Sponsors:**

Jadeane Sica

**Attachments:**

[Assessors Handout Pub Prop Meeting 62822](#)

**[366-22](#)**

Petition: Massachusetts Electric Company d/b/a National Grid, 1101 Turnpike Street; North Andover, MA, W.O. No. 30630187 Elwell Street to install 1 SO pole beginning at a point approximately 15 feet Southwest of the centerline of the intersection of Elwell Street and Loomis Street. Install a steel stub pole on the sidewalk at the intersection of Elwell Street and Loomis Street. New pole to support the pole line on Loomis Street.

Hearing required

**Sponsors:**

Stephen Winslow

**Attachments:**

[20220908 PETITION FOR POLE AND WIRE LOCATIONS](#)

**14. PERSONAL PRIVILEGE****15. ADJOURNMENT**

**GREGORY LUCEY, CITY CLERK**