



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

Council President Craig Spadafora
Councillor at Large Karen Colon-Hayes
Councillor Paul Condon
Councillor Peg Crowe
Councillor Amanda Linehan
Councillor at Large Carey McDonald
Councillor Barbara Murphy
Councillor Ryan O'Malley
Councillor Jadeane Sica
Councillor Chris Simonelli
Councillor Stephen Winslow

Tuesday, October 18, 2022

7:00 PM

City Council Chambers
215 Pleasant Street
Malden, MA 02148

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

7. APPOINTMENTS & ELECTIONS

8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

[406-22](#)

Petition: Canvassing Application for Richmond Siu of 120 Tremont Street, Brighton on behalf of Trinity Solar, Inc.

[407-22](#)

Petition: Class II license for Auto Bazaar, Corp. of 17 Charles Street, renewal. 21 cars

[408-22](#)

Petition: Class II license for Auto Tech II, Inc., of 1236 Eastern Avenue, renewal. 5 cars

[409-22](#)

Petition: Class II license for One Dealer Solutions and Wholesalers, Inc., of 93 Maplewood Street, new. 15 cars

[410-22](#)

Petition: Class II license for Jordan Motors, Inc. dba Malden Auto Sales of 147 Ferry

Street, renewal. 25 cars

[411-22](#)

Petition: Class II license for Hub Starters & Alternators, Inc. of 172 Broadway, renewal. 4 cars

[412-22](#)

Petition: Class II license for Rio Auto Group Corp, dba Dealer One Motors of 77 Broadway, renewal. 48 cars

PUBLIC HEARING FOR NATIONAL GRID/COMCAST

[413-22](#)

Petition: National Grid, 1101 Turnpike Street, North Andover, MA Plan #30553128 to install beginning at a point approximately 130 feet northeast of the centerline of the intersection of Eastern Avenue and Hillside Avenue and continuing approximately 8 feet in a north direction. Install 2-4" primary duct approximately 8 feet north from existing manhole (MH263) towards 54 Eastern Avenue.

Attachments:

[54 Eastern Ave and Hillside Plan #30553128](#)

[Abutters List 54 Eastern Ave](#)

[414-22](#)

Petition: Comcast Cable Communications Management LLC, 9 Forbes Road, Woburn, MA to construct a line for broadband under the public ways hereinafter specified, Eastern Avenue & Hillside Avenue; intercepting the existing Comcast conduit on Eastern Avenue and placing a proposed 3'x3' manhole. From the newly placed manhole excavating to place (3) 4" PVC Conduits 612' +/- to provide service to number 50,54 and 57 Eastern Ave.

Attachments:

[Comcast Petition 54 Eastern Ave Malden 9.29.22](#)

[COMCAST - 54 Eastern Ave Malden MA - FINAL PLAN - 9-28-22](#)

[Abutters List 50-57 Eastern Ave](#)

9. MOTIONS, ORDERS AND RESOLUTIONS

[415-22](#)

Order: That the City Council hereby notifies and warns the inhabitants of Malden who are qualified to vote in Elections to vote at:

All Wards 1 through 8 including all 27 precincts at various polling locations throughout the city, as announced by the City Council, on **TUESDAY, THE EIGHTH DAY OF NOVEMBER 2022**, from 7:00 A.M. to 8:00 P.M. for the purpose of the State Election

Sponsors:

Craig Spadafora

Attachments:

[State Election Warrant 2022](#)

[416-22](#)

Order: That the Personnel/Appointments Committee review and interview candidates for the position of City Solicitor to fill the unexpired term created by the resignation of Kathryn Fallon

Sponsors:

Craig Spadafora

[417-22](#)

Order: That the Personnel/Appointments Committee review and interview

candidates for the position of City Clerk to fill the unexpired term created by the pending retirement of Greg Lucey

Sponsors: Craig Spadafora

10. COMMUNICATIONS

12. COMMITTEE REPORTS

[418-22](#) Committee Report: The Standing Committee on Rules and Ordinance to whom was referred Paper 368-22, having considered the same recommends this paper be reported out favorably in the following amended form:

Sponsors: Peg Crowe

[368-22](#) Order: Be it ordained that Section 11.08 (Streets and Sidewalks) of the MCC be amended by adding Section 11.08.200 to address markings on the public way.

Sponsors: Craig Spadafora

Attachments: [Ordinance Amendment Proposal Letter 9 8 2022](#)
[DigSafeMarkingRemovalOrdinance](#)
[11.08 STREETS AND SIDEWALKS](#)
[Dig Safe Amended Form Recommended October 11, 2022](#)

13. TABLED PAPERS

[138-22](#) Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.

Sponsors: Karen Colon Hayes, Amanda Linehan and Carey McDonald

[253-22](#) Petition: National Grid, 1101 Turnpike Street, North Andover, MA, Plan #30543076 Commercial Street - National Grid to install beginning at a point approximately 350 feet southwest of the centerline of the intersection of Commercial Street and Centre Street and continuing approximately 80 feet in a southeast direction. Install 2-4" Primary Duct approximately 80 feet southeast from existing Pole #3 on sidewalk towards 0 Commercial Street for the purpose of serving the customer with electric service.

Sponsors: Peg Crowe

Attachments: [Petition Commercial Street #30543076](#)

[287-22](#) **Order:** That the City Council discuss the disposition of property owned by the City identified as Parcel No. 185-575-507 in the City of Malden Assessor's Maps, also known as Louis Cohn Way/Robbins Street. Such discussion to include a description of the parcel and it's present use and possible alternatives for future use, care, custody, and control of the property, which will be maintained at the sole expense

of the lessee, and that payments include the amount of any taxes that would otherwise be due to the city as well as including whether or not to enter a License Agreement for business use of said property.

Sponsors: Jadeane Sica

Attachments: [Assessors Handout Pub Prop Meeting 62822](#)

366-22

Petition: Massachusetts Electric Company d/b/a National Grid, 1101 Turnpike Street; North Andover, MA, W.O. No. 30630187 Elwell Street to install 1 SO pole beginning at a point approximately 15 feet Southwest of the centerline of the intersection of Elwell Street and Loomis Street. Install a steel stub pole on the sidewalk at the intersection of Elwell Street and Loomis Street. New pole to support the pole line on Loomis Street.

Hearing required

Sponsors: Stephen Winslow

Attachments: [20220908 PETITION FOR POLE AND WIRE LOCATIONS](#)

399-22

Petition: Boston Gas d/b/a National Grid, 40 Sylvan Road, Waltham MA, W.O. No. 90000XX to install a new gas Regulator Station on Green Street near the intersection of Medford Street in accordance with the attached plans.

Hearing required

Attachments: [National Grid Green Street WO #90000XX](#)
[Notice of Public Hearing & Abutters Green and Medford](#)

400-22

Petition: Petition for joint or identical pole locations, Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc., WO No. 30620175 to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures along and across the public way of Forest Street beginning at a point approximately 20 feet northwest of the centerline of the intersection of Forest and Nevada Avenue.

Hearing required

Attachments: [National Grid Forest Street WO 30620175](#)
[Notice of Public Hearing & Abutters Forest and Nevada](#)

14. PERSONAL PRIVILEGE

15. ADJOURNMENT

GREGORY LUCEY, CITY CLERK