

City of Malden

Community Preservation Committee

Monthly Meeting Agenda



Wednesday, March 15, 2023, 6:00 PM

Monthly Meeting

Hybrid

City Hall Room #108 (in-person)

Live streamed via Zoom (virtual)

On June 16, 2022, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until March 31, 2023, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. This meeting will be conducted in person and via remote participation. This meeting may include in person attendance by members of the public and via remote access by internet or telephone. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at cityofmalden.org as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here: <https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures>.

Members of the public who wish to attend remotely can do so using the following information:

<https://cityofmalden.zoom.us/j/98138160502>

Webinar ID: 981 3816 0502

Or join by phone from the US: +1 646 518 9805 or +1 929 436 2866

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at mluise@cityofmalden.org or 781-397-7000, Ext 2005

Agenda

1. Call to Order/ Roll Call
2. Approval of Meeting Minutes from January and February 2023
3. Deliberation and Possible Vote on Applications for FY23 Funding Cycle

- a. Affordable Housing Trust Fund
 - b. Trafton Park Construction Phase II
4. Start Secure Contract Extension
5. CPC Plan Update
6. FY24 Pre-Application Review
7. Other Business
8. Adjournment of CPC Monthly Meeting