



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Craig Spadafora*  
*Councillor at Large Karen Colon-Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor Amanda Linehan*  
*Councillor at Large Carey McDonald*  
*Councillor Barbara Murphy*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor Stephen Winslow*

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Tuesday, June 28, 2022

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

### 3. ROLL CALL

### 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

Representatives of the City Clerk's Office and the Board of Registrar of Voters appear before the City Council to discuss continuing efforts to make elections more accessible to Chinese-speaking voters.

### 5. PUBLIC COMMENT

### 6. APPROVAL OF MINUTES

[311-22](#)

Minutes of the meeting of June 21, 2022

### 7. APPOINTMENTS & ELECTIONS

### 8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

### 9. MOTIONS, ORDERS AND RESOLUTIONS

[312-22](#)

Resolve: That the City Council hereby designates the notice procedures and meetings to be held under the June 2021 Public Involvement Plan for Roosevelt

Park as the “warning” notice and General Meetings to fulfill written requests by citizens under Section 31 of the Malden City Charter related to such project and requests that City Staff ensure that the qualified voters signing such requests be informed of any Public Involvement meetings as they occur.

**Sponsors:** Steven Winslow and Barbara Murphy

**313-22** Resolved: That it is the sense of the City Council that in order to maintain and preserve our parks, the Council President should establish a Parks Restoration and Maintenance Committee

**Sponsors:** Chris Simonelli

## **10. COMMUNICATIONS**

## **12. COMMITTEE REPORTS**

**314-22** Committee Report: The Standing Committee on Rules and Ordinance to whom was referred Paper 211-22 having considered the same, make the following report that these amendments be reported out favorably to the Full Council through Papers numbered 315-22, 316-22, 317-22, 318-22, 319-22, 320-22

**Sponsors:** Peg Crowe

**315-22** Order: That MCC 12.12.190.A and 12.12.190.B be amended

**Sponsors:** Amanda Linehan

**Attachments:** [6.15.21 Prop #1](#)

**316-22** Order: That MCC 12.12.190.E be amended

**Sponsors:** Amanda Linehan

**Attachments:** [6.15.21 Prop #2](#)

**317-22** Order: That MCC 12.12.190.H.2 be amended

**Sponsors:** Amanda Linehan

**Attachments:** [6.15.21 Prop #3](#)

**318-22** Order: That MCC 12.12.190.H.9 be amended

**Sponsors:** Amanda Linehan

**Attachments:** [6.15.21 Prop #4](#)

**319-22** Order: That MCC 12.12.010.A.1, 12.12.010.A.2, 12.12.010.B.1, 12.12.010.B.2, 12.12.010.C.1, 12.12.010.C.2, 12.12.060.A, 12.12.060.B, 12.12.070.A, 12.12.070.B, 12.12.150.A, 12.12.150.B, 12.12.160.A, 12.12.160.B be amended

**Sponsors:** Amanda Linehan

**Attachments:** [6.15.21 Prop #5](#)

**320-22** Order: That MCC 12.12.190.A and 12.12.190.B be amended

**Sponsors:** Amanda Linehan

**Attachments:**      [6.15.21 Prop#6](#)

[321-22](#)

Committee Report: The Standing Committee of Personnel and Appointments to whom was referred Papers 201-22, 276-22, 277-22, 303-22, having considered the same make the following report

**Sponsors:**      Chris Simonelli

[201-22](#)

Mayoral Appointment: Resa Gray of 37 East Border Road, Malden to full member status of the Planning Board, said term to commence upon her confirmation by the City Council, and to expire March 1, 2027. Resa, currently an associate member, will replace Patrick Fitzgerald, who resigned at the completion of his term.

**Sponsors:**      Chris Simonelli

[276-22](#)

Mayoral Appointment: Stephanie Stone of 19 Pine Street, Malden as an associate member of the Planning Board, said term to commence upon confirmation by the City Council and expire March 1, 2024 to complete the unexpired term of Charles Ferguson.

Confirmation required

**Sponsors:**      Chris Simonelli

[277-22](#)

Mayoral Appointment: Vikas Verma of 85 Harvard Street, Malden as an associate member of the Planning Board, said term to commence upon confirmation by the City Council and expire March 1, 2025 to complete the unexpired term of Resa Gray who moved to full member status.

Confirmation required

**Sponsors:**      Chris Simonelli

[303-22](#)

Mayoral Appointment: Helena Clarke of 39 Acorn Street as a member of the License Board, said term to commence upon confirmation by the City Council and to expire on June 1, 2028, to fill the vacancy of Frances Lin who has stepped down from the Board.

Confirmation required

**Sponsors:**      Chris Simonelli

### **13. TABLED PAPERS**

[138-22](#)

Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.

**Sponsors:**      Karen Colon Hayes, Amanda Linehan and Carey McDonald

[253-22](#)

Petition: National Grid, 1101 Turnpike Street, North Andover, MA, Plan #30543076 Commercial Street - National Grid to install beginning at a point approximately 350 feet southwest of the centerline of the intersection of Commercial Street and Centre Street and continuing approximately 80 feet in a southeast direction. Install 2-4" Primary Duct approximately 80 feet southeast from existing Pole #3 on

sidewalk towards 0 Commercial Street for the purpose of serving the customer with electric service.

**Sponsors:** Peg Crowe

**Attachments:** [Petition Commercial Street #30543076](#)

**304-22**

Petition: Boston Gas dba National Grid, 40 Sylvan Road, Waltham, MA, W.O. No. 90000144172 180-182 Lebanon Street to install a new gas Regulator Station on Lebanon Street to replace an existing Regulator Station on Garden Street.

Hearing required

**Sponsors:** Steven Winslow

**Attachments:** [Petition W.O. No 90000144172](#)

**14. PERSONAL PRIVILEGE**

**15. ADJOURNMENT**

**GREGORY LUCEY, CITY CLERK**