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Gary Christenson, Mayor

**2021 ANNUAL BOARD/COMMISSION REPORT TO THE CITY CLERK
PURSUANT TO CITY OF MALDEN ORDINANCE 1.7**

I. Preliminary Information

Name of Board or Commission:	Malden Cultural Council
Name of Chair:	Erga Pierrette and Mark Linehan
Name of Clerk:	N/A
Number of Members:	7
No. of meetings held per year:	3 or more as needed
Explain how Board/Commission has fulfilled functions in the past year:	We met to virtually to review LCC grant applications, funded grants ,sent out award letters,assigned liaisons to grantees, outreach to the community to plan a spring reception,and consider new ideas from new members and leadership

Please list Members' names, date of appointment and when term expires: (attach additional sheets if necessary)

NAME	APPOINTMENT DATE	TERM EXPIRES
Heresa LaForce	9/1/2020	9/1/2023
Mark Linehan,Co-Chair	9/10/2018	9/10/2021
Glady Montrose	7/16/2018	7/16/2021
Erga Pierrette,Co-Chair	7/16/2018	7/16/2021

Ose Schwab	7/30/2019	7/30/2022
Michelle Trammel	8/7/2018	8/07/2021
Debra Wallis, Treasurer	10/1/2015	10/01/2021

2. Overview of Board/Commission

Please issue a **brief** statement about the general purpose and mission of this Board/ Commission: Our main activity is to distribute funds through a competitive grant process allocated to Malden by the Massachusetts Cultural Council.

3. REVENUE: Please list the revenue(s) coming into this Board/ Commission. **NOT APPLICABLE**

From City Budget	
From State Budget	38,200
From Federal Budget	
Grant Monies	
Licenses/Fees	
Other	

4. EXPENDITURES: Please list the expenditures of this Board/Commission. **NOT APPLICABLE X**

Expenditures of Board/Commission	Explanation
Personnel Costs	
Equipment Costs	
Postal Costs	
Leasing Costs	
Other	

5. **ASSETS:** Please list all major assets under the control of this Board/Commission. *(Please include materials, tools, vehicles, equipment and property on hand as of 12/31/20.* **NOT APPLICABLE X**

Asset	Value

6. **PROGRAMS:** Please list all programs under the direction of this Board/Commission. (Please detail where and how these programs originate, i.e. statutory, internal, etc.)

NOT APPLICABLE X

Program	Description

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7. **CHALLENGES:** Provide a brief description of three challenges this Board/Commission faces.

1.	Selecting programs/ individuals to fund
2.	Selecting programs/ individuals to fund
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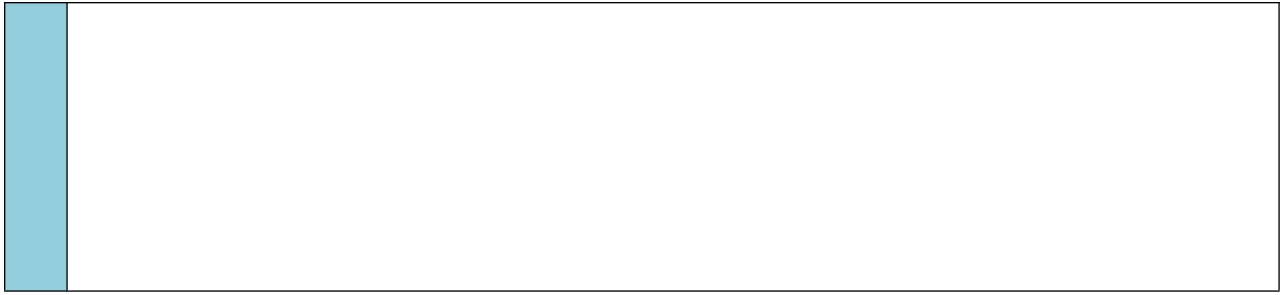
3.	Selecting programs/ individuals to fund

8. **GOALS:** Describe three goals this Board/Commission has for the year ahead.

1.	To increase our presence throughout the city through social media and improve publicity

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2.	To explore ways to get more culturally diverse,creative and imaginative grant applications
3.	To build rapport with our grantees and hold a meaningful reception for them



Erga Pierrette
Mark Linehan
Signature of Chairs

Date: April 1, 2021