



City of Malden Massachusetts

ANNUAL REPORT TO THE CITY CLERK OF THE CONSERVATION COMMISSION 2018 BOARD/COMMISSION PURSUANT TO CITY OF MALDEN ORDINANCE 1.7

I. Preliminary Information

| | |
|--|---|
| Name of Board or Commission: | Conservation Commission |
| Name of Chair: | Victoria Parsons |
| Name of Clerk: | Gary R. Stead |
| No. of Members: | 7 |
| No. of meetings of Board/Commission per year: | Up to twenty |
| Explain how Board/Commission has fulfilled functions in the past year: | The Commission has met the requirements of the Mass Wetlands Protection Act. The Commission worked through a situation; the number of members was questioned. It was said to be 5, the City Council increased it to 7. Brian Creamer became a new member. |

Please list Members' names, addresses, contact information and date of appointment and when term expires: (attach additional sheets if necessary)

| NAME & ADDRESS | CONTACT INFORMATION | APPOINTED | TERM EXPIRES |
|------------------|---------------------|------------------|-------------------|
| Roberto DiMarco | | June 28, 2005 | Sept. 15, 2018 |
| Peter Santangelo | | April 4, 2000 | October 1, 2019 |
| George Laskey | | Sept. 2, 1985 | Sept. 15, 2018 |
| Paul Buckley | | March 14, 2011 | Oct. 1, 2019 |
| Kenny Mazonson | | March 14, 2011 | Oct. 1, 2019 |
| Victoria Parsons | | February 7, 2018 | February 7, 2021 |
| Brian Creamer | | November 8, 2017 | February 13, 2021 |

2. Overview of Board/Commission

Please issue a **brief** statement about the general purpose and mission of your Board/Commission:

The Commission administers the requirements of the Mass Wetlands Protection Act for land within the jurisdiction of same in the City of Malden. The Commission now has a member sitting on the Community Preservation Committee, Roberto DiMarco.

3. REVENUE

Please list the revenue(s) coming into your Board/Commission:

NOT APPLICABLE

| | |
|---------------------|----------|
| From City Budget | \$5,600. |
| From State Budget | 0 |
| From Federal Budget | 0 |
| Grant Monies | 0 |
| Licenses/Fees | 0 |
| Other | 0 |

4. EXPENDITURES

Please list the expenditures of your Board/Commission:

NOT APPLICABLE

| Expenditures of Board/Commission | Explanation |
|----------------------------------|-------------|
| Personnel Costs | \$3,850. |
| Equipment Costs | 0 |
| Postal Costs | \$50. |
| Leasing Costs | 0 |
| Other | 0 |

5. ASSETS

Please list all major assets under the control of your Board /Commission. *(This should include materials, tools, vehicles, equipment and property on hand as of 12/31/15.*

NOT APPLICABLE

| Asset | Value |
|----------------|-------|
| Not Applicable | |
| | |
| | |
| | |

6. PROGRAMS

Please list all programs under the direction of your Board/Commission. (Please detail where and how these programs originate, i.e. statutory, internal, etc.)

NOT APPLICABLE

| Program | Description |
|--|--|
| The Mass Wetlands Protection Act | <i>MGL Chapter 131 Sec 40</i> |
| Conservation Commission participates in the Community Preservation Committee | <i>Roberto DiMarco was voted to fill this role</i> |
| | |
| | |

7. CHALLENGES

Provide a brief description of three challenges to your Board/Commission.

| | |
|----|---|
| 1. | Meet the requirements of the Mass Wetlands Protection Act and the rights of the applicants and citizens |
| 2. | Improving the quality of wetlands, resource areas, and storm water. Assisting with the cities responsibilities of the revised MS4 |
| 3. | Meet the schedules of all involved in an application as it pertains to the time requirements of the Act |

8. GOALS

Describe three goals your Board/Commission has for the year ahead.

| | |
|----|---|
| 1. | Increase knowledge and training as it pertains to the Act and Storm water. Consider a Malden Wetlands bylaw. |
| 2. | Assist the city in meeting the requirements of the revised MS4. Increase involvement in MS4, storm water protection regulations |
| 3. | A commissioner is a member of the Community Preservation Act Committee. |

Gary Stead

Signature of Clerk

Date: _____