



**Form CPF M 102: Campaign Finance Report  
Municipal Form**

Office of Campaign and Political Finance

RECEIVED

2008 JAN 22 P 4:09

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:  
Reporting Period Beginning 10 20 07 Ending CITY CLERK'S OFFICE  
12 MALDEN, MASS. 07

Type of report: (Check one)  
 8th day preceding preliminary  
 8th day preceding election  
 30 day after election  
 Year-end report  
 dissolution

NEAL ANDERSON  
Full Name of Candidate (if applicable)  
COUNCILOR WARD 7  
Office Sought and District  
56 MILLS ST  
Residential Address  
MALDEN, MA 02148  
Tel. No. (optional)

Committee to elect NEAL ANDERSON  
Committee Name  
PAULA M ANDERSON  
Name of Committee Treasurer  
56 MILLS ST  
Committee Mailing Address  
MALDEN, MA 02148  
Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending balance from previous report	\$ <u>1716</u>
Line 2: Total receipts this period (page 2, line 11)	\$ <u>2375</u>
Line 3: Subtotal (line 1 plus line 2)	\$ <u>4091</u>
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>2873</u>
Line 5: Ending balance (line 3 minus line 4)	\$ <u>1218</u>
Line 6: Total in-kind contributions this period (page 4)	\$ <u>0</u>
Line 7: Total (all) outstanding liabilities (page 4)	\$ <u>1,000</u>
Line 8: Name of bank(s) used	<u>CENTURY BANK</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury:

Paula Anderson 1/19/08  
Treasurer's signature (in ink) Date

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**  
 Candidate with Committee and no activity independent of the committee  
 Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury:

Neal Anderson 1/20/08  
Candidate signature (in ink) Date

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
12/4/07	ANDERSON, NEAL & PAULA (LOAN)	1000	CANDIDATE LOAN TO Committee
12/13/07	Belcher Rooney 63 CRYLON ST BOSTON 02119	100	
12/04/07	BRENNAN, THOMAS 142 PLEASANT ST MALDEN	75	
12/04/07	BUTLER, THOMAS 28 RICE AVE REVERE 02151	100	
12/13/07	CALLAGHAN, THOMAS 15 FERRY ST MALDEN	100	
11/28/07	GORMAN, MARK 45 LOOMIS ST MALDEN	150	
11/29/07	ISAACS, MARSHA 53 CEDAR ST, EVERETT 02149	100	
12/11/07	LOUNGO, JOHN 209 EASTERN AVE, MALDEN	100	
12/04/07	LOWE, CARTER 158 POTTER RD, FRAMINGHAM	100	
11/28/07	LOCIANI, NICK 20 OAKLAND ST MALDEN	100	
12/02/07	WILLIAM, CLOSARE 51A LISBON ST MALDEN	200	RETIRED
Line 9: Total receipts in excess of \$50 (or listed above)		2125	00
Line 10: Total receipts \$50 and under* (not listed above)		250	00
Line 11: TOTAL RECEIPTS IN THE PERIOD		2375	00

Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.



### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-kind over \$50				
Line 16: In-kind \$50 and under				
Line 17: Total In-kind				

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
12/4/07	ANDERSON, NEALA PAULA	56 MILLS ST MALDEN	LOAN TO Committee	1,000
Line 18: OUTSTANDING LIABILITIES (ALL)				1,000

Enter on page 1, line 7

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.