



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission

CITY CLERK'S OFFICE MALDEN, MASS.

9/8/2009

Reporting Period - Beginning: 1/1/2009 Ending: 8/28/2009

Type of report: Pre-primary

Neal Anderson

Committee to elect Neal Anderson

Full Name of Candidate

Committee Name

City Councillor Ward 7

Paula Anderson

Office Sought/ District

Name of Committee Treasurer

56 Mills Street Malden, MA 02148

56 Mills Street Malden, MA 02148

Residential Address

Committee Address

SUMMARY BALANCE INFORMATION

Ending Balance from previous report: \$371.00
Total receipts this period: \$1,525.00
Subtotal: \$1,896.00
Total expenditures this period: \$385.00
Ending Balance: \$1,511.00
Total in-kind contributions this period: \$0.00
Total outstanding liabilities: \$500.00
Name of bank(s) used: Century Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Paula Anderson (handwritten signature)

Sept 8, 2009 (handwritten date)

Treasurer's signature (in ink)

Date

Affidavit of Candidate (check 1 box only) :

[ ] Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

[ ] Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Neal Anderson (handwritten signature)

9/8/09 (handwritten date)

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| Date      | Name and Residential Address                                             | Amount   | Occupation and Employer          |
|-----------|--------------------------------------------------------------------------|----------|----------------------------------|
| 1/23/2009 | Callaghan, Thomas<br>15 Ferry Street<br>Malden, MA 02148                 | \$100.00 | Attorney At Law<br>Self Employed |
| 1/21/2009 | Drummey, Meghan<br>21 Oxford Street<br>Malden, MA 02148                  | \$200.00 | Malden Parade Committe           |
| 1/21/2009 | Dyer, Eric<br>19 Chatham St, Ext<br>Malden, MA 02148                     | \$100.00 | Accountant<br>Self Employed      |
| 1/21/2009 | Fallon, Catherine & Christopher<br>40 Dexture Street<br>Malden, MA 02148 | \$250.00 | Attorney<br>Self Employed        |
| 1/21/2009 | Giannelli, Paul M.<br>24 Lawndale Rd<br>Stoneham, MA 02180               | \$100.00 | Realtor<br>Self Employed         |
| 1/22/2009 | Gilligan, Paul<br>144 Maple Street<br>Malden, MA 02148                   | \$200.00 | Electrician                      |
| 1/21/2009 | Gilligan, Shaun<br>8 Ingleside Ave<br>Malden, MA 02148                   | \$200.00 | Lineman<br>Nationalgrid          |
| 4/4/2009  | Kingsley, Scott<br>Po Box 760521<br>Melrose, MA 02176                    | \$75.00  | Constable<br>Self Employed       |
| 1/21/2009 | Parcellin, John W.<br>123 Webster Street<br>Malden, MA 02148             | \$100.00 | Attorney<br>Self Employed        |
| 1/21/2009 | Russell, Frank F.<br>15 Ferry Street<br>Malden, MA 02148                 | \$100.00 | Attorney<br>Self Employed        |

| Date                      | Name and Residential Address                               | Amount     | Occupation and Employer |
|---------------------------|------------------------------------------------------------|------------|-------------------------|
| 1/21/2009                 | Vozzella, Lawrence<br>216 Ferry Street<br>Malden, MA 02148 | \$100.00   | JKA Automotive          |
| Total Itemized Receipts   |                                                            | \$1,525.00 |                         |
| Total Unitemized Receipts |                                                            | \$0.00     |                         |
| Total Receipts            |                                                            | \$1,525.00 |                         |

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| Date                          | Name and Address                                                        | Amount   | Purpose               |
|-------------------------------|-------------------------------------------------------------------------|----------|-----------------------|
| 3/25/2009                     | Friends of Malden Public Library<br>Salem Street<br>Malden, MA 02148    | \$60.00  | Donation              |
| 2/19/2009                     | Malden Democratic City Committee<br>53 Fellsmere Rd<br>Malden, MA 02148 | \$200.00 | St Patricks Breakfast |
| 8/28/2009                     | Malden Democratic City Committee<br>53 Fellsmere Rd<br>Malden, MA 02148 | \$50.00  | Donation Bbq          |
| Total Itemized Expenditures   |                                                                         | \$310.00 |                       |
| Total Unitemized Expenditures |                                                                         | \$75.00  |                       |
| Total Expenditures            |                                                                         | \$385.00 |                       |

## Schedule C: "In-Kind" Contributions

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

| Date | Name and Residential Address | Value  | Description<br>Occupation/Employer |
|------|------------------------------|--------|------------------------------------|
|      |                              | \$0.00 |                                    |
|      |                              | \$0.00 |                                    |
|      |                              | \$0.00 |                                    |

## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

| Date                          | To Whom Due                                                  | Amount   | Purpose           |
|-------------------------------|--------------------------------------------------------------|----------|-------------------|
| 12/4/2007                     | Neal & Paula Anderson<br>56 Mills Street<br>Malden, MA 02148 | \$500.00 | Loan To Committee |
| Total Outstanding Liabilities |                                                              | \$500.00 |                   |