

## Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

| Commonwealth of Massachusetts  AMENT   | OF DECEMBER   |
|--|---|
| Fill in Reporting Period dates: Beginning Date: 01 s   | File with: City or Town Clerk or Election Commission  SEP 2013 Ending David Jan Boct 2013   |
|  |   |
| Type of Report: (Check one)  | MALDEN, MASS.   |
| 8th day preceding preliminary 8th day preceding election   | 30 day after election year-end report dissolution   |
| PIETRO CICOLINI  | COMM. TO ELECT PIETRO CICOLINI  |
| Candidate Full Name (if applicable)  | Committee Name  |
| MALDEN SCHOOL COMMITTE WARD 1  | ROBERTA CICOLINI  |
| Office Sought and District   | Name of Committee Treasurer   |
| 89 CROSS ST, MALDEN, MA 02148  | 85 CROSS ST., MALDEN, MA 02148  |
| Residential Address  | Committee Mailing Address   |
| Telephone Number (optional):   | Telephone Number (optional):  |
| SUMMARY BALANC   | CE INFORMATION:   |
| Line 1: Ending Balance from previous report  | 1421.94   |
| Line 2: Total receipts this period (page 3, line 11)   | 1) 1218.09  |
| Line 3: Subtotal (line 1 plus line 2)  | 2640.03   |
| Line 4: Total expenditures this period (page 5, lin  | ine 14) 1278.29   |
| Line 5: Ending Balance (line 3 minus line 4)   | 1361.74   |
| Line 6: Total in-kind contributions this period (pa  | page 6) 0   |
| Line 7: Total (all) outstanding liabilities (page 7)   | 650.73  |
| Line 8: Name of bank(s) used: CENTURY BANK   |   |
| Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind or  |   |
| finance activity of all persons acting under the authority or on behalf of this committee in   |   |
| Signed under the penalties of perjury:   | (Treasurer's signature) Date: 770-19  |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo  | ox only)  |
| Candidate with Committee and no activity independent of the committee learning that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in accincurred any liabilities nor made any expenditures on my behalf during this reporting            | ne best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, ag period. |
| Candidate without Committee OR Candidate with independent activity filing sell certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this | ne best of my knowledge and belief, a true and complete statement of all campaign ts, in-kind contributions and liabilities for this reporting period and represents the                      |
| signed under the penalties of perjury:   | (Candidate's signature) Date: 1/20/2014   |

#### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received        | Name and Residential Address (alphabetical listing required)                            | Amount  | Occupation & Employer (for contributions of \$200 or more) |
|----------------------|---|---------|--|
| 9/28/2013            | ANTONIO CICOLINI, 470 MEDFORD ST,<br>APT. 1, SOMERVILLE, MA 02145                       | 150.00  |  |
| 9/7/2013             | JOHN ALLEN, 47 CEDAR ST, MALDEN, MA<br>02148  | 100.00  |  |
| 9/7/2013             | PIETRO CICOLINI (LOAN), 89 CROSS<br>STREET, 2ND FLOOR, MALDEN, MA 02148                 | 75.73   |  |
| 9/8/2013             | PIETRO CICOLINI (LOAN)  | 66.63   |  |
| 9/14/2013            | PIETRO CICOLINI (LOAN)  | 75.73   |  |
| 9/16/2013            | FLORINDO DICARLO, 11 ARLINGTON ST,<br>WINCHESTER, MA 01890                              | 100.00  |  |
| 9/17/2013            | DAVE SENATILLAKA, 32 PERKINS AVE.,<br>MALDEN, MA 02148                                  | 150.00  |  |
| 10/4/2013            | PIETRO CICOLINI (LOAN)  | 75.00   |  |
|                      |   |         |  |
|                      |   |         |  |
|                      |   |         |  |
|                      |   |         |  |
| Line 9: Total Receip | Line 9: Total Receipts over \$50 (or listed above)                                      |         |  |
| Line 10: Total Recei | pts \$50 and under* (not listed above)  | 425.00  |  |
|                      | ECEIPTS IN THE PERIOD  [ and under include them in line line line line line line line l | 1218.09 | Enter on page 1, line 2                                    |

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE A: RECEIPTS (continued)**

| Date Received       | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------------|--|--------|--|
| N/A                 | N/A  | N/A    | N/A  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
|                     |  |        |  |
| ine 9: Total Receip | ts over \$50 (or listed above)                               | 4.0    |  |
| ine 10: Total Recei | ots \$50 and under* (not listed above)                       |        |  |
|                     | ECEIPTS IN THE PERIOD  |        | Enter on page 1, line 2                                    |

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid  | To Whom Paid (alphabetical listing) | Address                                 | Purpose of Expenditure   | Amount  |
|--|-------------------------------------|---|--|---------|
| 9/6/2013   | ALL SET PRESS                       | 121 MADISON ST, MALDEN MA<br>02148      | LAWN SIGNS, RACK CARDS,<br>CAMPAIGN STICKERS                         | 821.8   |
| 9/6/2013   | HOME DEPOT                          | 3 MYSTIC VIEW RD. EVERETT,<br>MA 02149  | STANDOUT SIGN STAKES, DUCT TAPE                                      | 21.0    |
| 9/7/2013   | NANA'S PIZZA                        | 416 MAIN STREET, MALDEN, MA<br>02148    | PIZZA FOR STANDOUT<br>VOLUNTEERS                                     | 59.6    |
| 9/7/2013   | STOP N' SHOP                        | 99 CHARLES ST, MALDEN, MA<br>02148      | CUPS, SCOOPERS,<br>CONDIMENTS, TABLE CLOTHES<br>FOR ICE CREAM SOCIAL | 48.0    |
| 9/8/2013   | STOP N' SHOP                        | 99 CHARLES ST, MALDEN, MA<br>02148      | ICE CREAM, CONES FOR ICE<br>CREAM SOCIAL AT 59 GREEN ST              | 18.5    |
| 0/14/2013  | NANA'S PIZZA                        | 416 MAIN STREET, EVERETT,<br>MA 02149   | PIZZA FOR STANDOUT<br>VOLUNTEERS                                     | 59.69   |
| 0/4/2013   | ALL SEASONS TABLE                   | 64 PLEASANT STREET, MALDEN,<br>MA 02148 | GIFT CERTIFICATE DONATION<br>TO 59 GREEN ST FLEA MARKET<br>RAFFLE    | 75.00   |
| /8/2013  | PIETRO CICOLINI                     | 89 CROSS STREET, MALDEN. MA<br>02148    | REIMBURSEMENT (SEE<br>ATTACHED)                                      | 142.36  |
|  |                                     |   |  |         |
|  |                                     |   |  |         |
|  |                                     |   |  |         |
|  |                                     |   |  |         |
|  | j                                   | Line 12: Total Expenditures ove         | r \$50 (or listed above)   | 1246.21 |
| Line 13: Total Expenditures \$50 and under* (not listed above) |                                     |   | 32.08  |         |
|  | Enter on page 1, line 4 →           | Line 14: TOTAL EXPENDITU                | RES IN THE PERIOD  | 1278.29 |

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

## **SCHEDULE B: EXPENDITURES (continued)**

| Date Paid | To Whom Paid (alphabetical listing) | Address                       | Purpose of Expenditure       | Amount |
|-----------|-------------------------------------|-------------------------------|------------------------------|--------|
| N/A       | N/A                                 | N/A                           | N/A                          | N/     |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     | 1 [                           |                              |        |
|           |                                     |                               |                              |        |
|           |                                     | ]                             |                              |        |
| i         |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     | 75.17.17.1                    |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     |                               |                              |        |
|           |                                     | Line 12: Expenditures over    | \$50 (or listed above)       |        |
|           |                                     | Line 13: Expenditures \$50 ar | nd under* (not listed above) |        |
|           | <u>}</u>                            |                               | PITURES IN THE PERIOD        |        |

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received*       | Residential Address               | Description of Contribution | Value       |
|---------------|---------------------------|-----------------------------------|-----------------------------|-------------|
| N/A           | N/A                       | N/A                               | N/A                         | N/ <i>i</i> |
|               |                           |                                   |                             |             |
|               |                           |                                   |                             |             |
|               |                           |                                   |                             |             |
|               |                           |                                   |                             |             |
|               |                           |                                   |                             |             |
|               |                           |                                   |                             |             |
|               |                           |                                   |                             |             |
|               |                           |                                   |                             |             |
|               |                           |                                   |                             |             |
|               |                           |                                   |                             |             |
|               |                           |                                   |                             |             |
|               |                           | Line 15: In-Kind Contributions of | over \$50 (or listed above) |             |
|               |                           | Line 16: In-Kind Contributions \$ | L                           |             |
|               | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND CO         | NTRIBUTIONS                 |             |

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

#### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred   | To Whom Due            | Address   | Purpose  | Amount |
|---|------------------------|---|--|--------|
| 8/21/2013   | PIETRO CICOLINI (LOAN) | 89 CROSS STREET, 2ND FLOOR,<br>MALDEN, MA 02148 | LOAN TO COMMITTEE FOR EXPENSES   | 500.00 |
| 9/14/2013   | PIETRO CICOLINI (LOAN) | 89 CROSS STREET, 2ND FLOOR,<br>MALDEN, MA 02148 | LOAN TO COMM. FOR COFFEE<br>AND PIZZA REFRESHMENT TO<br>STANDOUT VOLUNTEERS        | 75.73  |
| 10/4/2013   | PIETRO CICOLINI (LOAN) | 89 CROSS STREET, 2ND FLOOR,<br>MALDEN, MA 02148 | LOAN TO COMMITTEE TO BUY<br>GIFT CERTIFICATE DONATION<br>TO THE FLEA MARKET RAFFLE | 75,00  |
|   |                        |   |  |        |
|   |                        |   |  |        |
|   |                        |   |  |        |
|   |                        |   |  |        |
|   |                        |   |  |        |
|   |                        |   |  |        |
|   | 77000                  |   |  |        |
|   |                        |   |  |        |
|   |                        |   |  |        |
|   |                        |   |  |        |
|   |                        |   |  |        |
| Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) 650. |                        |   |  | 550.73 |



(617) 727-8352

# Form CPF R 1: Itemization of Reimbursements Office of Campaign and Political Finance

Office of Campaign and Political Finance One Ashburton Place Boston, MA 02108

Please print or type all information, except signatures.

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

| Name of Individual Being Reim |  |
|-------------------------------|--|
| Committee Name:               | Committee to ELECT PIETO Cicoline PF ID #: |
| Amount of Reimbursement:      | # 142.36 (CHX#104)                         |
| Date of Reimbursement:        | 9/8/13                                     |

#### **ITEMIZE EXPENDITURES IN EXCESS OF \$50**

| Date Paid | Vendor Name and Address                           | Vendor Name and Address  Purpose of Expenditure  ANAS PIZZA - 416 MANN ST  EVENENT, MA 02149  Volunteers at Standout  Volunteers at Standout  Volunteers at Standout  Not pen year 02148  FOR 11 Shop-99 Charles ST  MALDEN MA 02148  FOR 1 Ce Cream 5 octon 1  VALUNTAN MA 02148  VALUNTAN MA 02148 |     | unt |
|-----------|---|---|-----|-----|
| 9/7/13    | NANAS PIZZA - HIGHAIN ST<br>EVERGIT, MA 02149     | prea tunch for volunteers at standout   | 59  | 69  |
| 9/7/13    | DUNKIN DONUTS - 57 EASTERN A<br>MILDERY, MA 02188 | Standout  | 160 | 04  |
| 9/7/13    | Stop 11 Shop-99 tharles St<br>MALDIAN MA OZILER   | for ice cream social  | 48  | 06  |
| 918/13    | Stop & Shop- 99 Charles ST<br>MADEN AM 02148      | le cream & cones for  | 18  | 57  |
|           | //  |   |     | ,   |
|           |   |   |     |     |
|           |   |   | 1   |     |
|           |   |   |     |     |
|           |   |   |     |     |
|           |   | Expenditures in excess of \$50 (listed above)   | 142 | 36  |
|           |   | Expenditures \$50 and under (not listed above)  |     |     |
|           |   | TOTAL AMOUNT REIMBURSED   | 142 | 36  |

Signed under the penalties of perjury:

Signature of Candidate/Treasurer

Date

Please use a separate sheet for each reimbursement check issued.