



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance 2014 JAN 21 A 9:20

**AMENDED**

CITY OF BOSTON OFFICE  
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 13 AUG 2013 Ending Date: 31 AUG 2013

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

PIETRO CICOLINI  
Candidate Full Name (if applicable)  
MALDEN SCHOOL COMMITTEE WARD 1  
Office Sought and District  
89 CROSS ST, MALDEN, MA 02148  
Residential Address  
Telephone Number (optional): \_\_\_\_\_

COMM. TO ELECT PIETRO CICOLINI  
Committee Name  
ROBERTA CICOLINI  
Name of Committee Treasurer  
85 CROSS ST., MALDEN, MA 02148  
Committee Mailing Address  
Telephone Number (optional): \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1796.06</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1796.06</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>374.12</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1421.94</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>500.00</u>
Line 8: Name of bank(s) used:	<u>CENTURY BANK</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1-20-14

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**  
 **Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.  
 **Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/20/2014

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/13/2013	ROBERTA CICOLINI, 85 CROSS STREET, MALDEN, MA 02148	400.00	RETAIL MANAGER, MILL STORES, 270 COMMUNICATION WAY, #6, HYANNIS, MA 02601
8/20/2013	DONATA MAGNARELLI, 11 CUBA STREET, WATERTOWN, MA 02472	500.00	QUALITY AUDIT SPECIALIST, BOSTON SCIENTIFIC, ONE BOSTON SCIENTIFIC PLACE, NATICK, MA 01760
8/21/2013	PIETRO CICOLINI (LOAN), 89 CROSS STREET, 2ND FLOOR, MALDEN, MA 02148	500.00	COURTROOM DEPUTY CLERK, U.S. DISTRICT COURT, ONE COURTHOUSE WAY, SUITE 2100, BOSTON, MA 02210
8/21/2013	PIETRO CICOLINI (LOAN)	56.06	
8/25/2013	FELICE CICOLINI, 89 CROSS STREET, 1ST FLOOR, MALDEN, MA 02148	100.00	
8/28/2013	RACHELE CICOLINI, 87 CROSS STREET, MALDEN, MA 02148	100.00	
Line 9: Total Receipts over \$50 (or listed above)		1656.06	
Line 10: Total Receipts \$50 and under* (not listed above)		140	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>1796.06</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
N/A	N/A	N/A	N/A
Line 9: Total Receipts over \$50 (or listed above)		--	
Line 10: Total Receipts \$50 and under* (not listed above)		--	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		--	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/21/2013	OFFICE MAX	11 MYSTIC VIEW RD., EVERETT, MA 02149	OFFICE SUPPLIES, MAIL ORGANIZERS FOR COMMITTEE	56.06
8/28/2013	JACLYN BIRD	340 PORTER STREET, MELROSE, MA 02176	WEBSITE DESIGN, DOMAIN REGISTRATION	262.00
8/21/2013	PIETRO CICOLINI	89 CROSS STREET, MALDEN, MA 02148	REIMBURSEMENT (SEE ATTACHED)	56.06
Line 12: Total Expenditures over \$50 (or listed above)				374.12
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>374.12</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
N/A	N/A	N/A	N/A	N/A
			Line 12: Expenditures over \$50 (or listed above)	--
			Line 13: Expenditures \$50 and under* (not listed above)	--
			<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	--

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
N/A	N/A	N/A	N/A	N/A
Line 15: In-Kind Contributions over \$50 (or listed above)			--	--
Line 16: In-Kind Contributions \$50 & under (not listed above)			--	--
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>			--	--

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
8/21/2013	PIETRO CICOLINI (LOAN)	89 CROSS STREET, 2ND FLOOR, MALDEN, MA 02148	LOAN TO COMMITTEE FOR EXPENSES	500.00
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	500.00



## Form CPF R 1 : Itemization of Reimbursements

### Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

Office of Campaign and Political Finance  
One Ashburton Place  
Boston, MA 02108  
(617) 727-8352

Please print or type all information, except signatures.

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

Name of Individual Being Reimbursed: PIETRO CICOLINI

Committee Name: Committee to Elect Pietro Cicolini CPF ID #: \_\_\_\_\_

Amount of Reimbursement: \$ 56.06

Date of Reimbursement: 8/21/2013 (CHK # 101)

#### ITEMIZE EXPENDITURES IN EXCESS OF \$50

Date Paid	Vendor Name and Address	Purpose of Expenditure	Amount	
8/21/13	Office Max 11 MYSTIC VIEW RD, EVERETT, MA 02149	SUPPLIES FOR COMMITTEE - organizers / BINDER / Sheet protectors	56	06
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Expenditures in excess of \$50 (listed above)			56	06
Expenditures \$50 and under (not listed above)			—	
<b>TOTAL AMOUNT REIMBURSED</b>			<b>56</b>	<b>06</b>

Signed under the penalties of perjury:

Signature of Candidate/Treasurer

1-20-2014  
Date

Please use a separate sheet for each reimbursement check issued.