



FY20 FUNDING CYCLE PRE-APPLICATION FORM

Submit an electronic copy no later than 11:59 PM on June 15, 2019 via email to MaldenCPC@cityofmalden.org

PROJECT NAME: *Patchel Park Extention*
 PROJECT LOCATION: *Patche Park (Oak Grove)*
 APPLICANT(S) NAME / ORGANIZATION: *FOOGI*
 CONTACT PERSON: *Paul Sieswerda*
 MAILING ADDRESS: *78 Glenrock Ave Malden Ma*
 PHONE: *781 760 3531*
 EMAIL: *Psieswerda@pecofct.com*

	Open Space	Recreational Land	Historic Resources	Community Housing (blended projects only)
Acquisition				
Creation	X	X		
Preservation				
Support				
Rehabilitation/ Restoration				

In the chart above please check all categories that apply to this project (at least one). For more detailed information on these categories, refer to the "Community Preservation Act Funding Allowable Uses" chart on the next page.

Have you reviewed the Malden CPC Plan? Yes No
 Have you attended a CPA informational session in Malden or surrounding cities? Yes No
 Have you spoken with any boards, commissions, community organization, or elected officials about your project? Yes No

If yes, please list here: *Ward Counselor John Matheson - FOOGI - Mayor Bob Knox Christenson*
PROPERTY OWNERSHIP
 Legal Property Owner of Record (if applicable):
City of Malden

Is the owner the applicant? Yes No

(City of Malden must be co-applicant on all projects on City property)

If the applicant is not the owner, does the applicant have site control or written consent of the property

Owner to submit an application? Yes No

If Yes, please attach documentation.

If No, project will be deemed ineligible for this applicant.

PROJECT FUNDING

Please list your funding request: (20K)

Have you identified other potential funding sources? Yes No

If yes, please list the funding sources here:

Ward 3 2020 improvement \$ 10K

Fo&I

PROJECT DESCRIPTION: (Please include what community need this project is trying to address and how this project aligns with CPC goals) Convert a 20'x20' asphalt to Grass and Fence in New extension of Park.

Our project aligns with Community Preservation Plan general priorities in these ways:

This Project will create Green space and a safe environment for Kids.

Our project aligns with Community Preservation Plan priorities within CPA focus areas in these ways:

Green space & Public safety

PROJECT STATUS: (Please include what level of planning has already been undertaken to inform the proposal) Spoke with elected officials and DPW.

Received estimates on fencing and asphalt conversion

FOR HISTORIC RESOURCES PROJECTS:

Is the resource listed on the State Register of Historic Places? Yes No

(You can check designation at mhc-macris.net)

If no, has the Malden Historical Commission determined that the resource is significant? Yes No

FOR CPC USE:

Date Received _____

Eligible _____

Date Reviewed _____

Potentially Eligible _____

Date Applicant Notified _____

Not Eligible _____

More information Needed _____

COMMENTS:

[Empty box for comments]