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2016 JAN 19 Form 5CPFM 102: Campaign Finance Report

CITY CLERK'S OFFICE  
MALDEN, MASS.

Municipal Form  
Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Reporting Period dates: Beginning Date: 10/17/15 Ending Date: 12/31/15

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Candidate Full Name (if applicable): Paul A. Condon  
Office Sought and District: Ward-2 City Councillor  
Residential Address: 52 Gale St  
Telephone Number (optional):

Committee Name: Committee for Mayor Paul A. Condon  
Name of Committee Treasurer: Jean F. Condon  
Committee Mailing Address: 52 Gale St  
Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

|  |                 |
|--|-----------------|
| Line 1: Ending Balance from previous report              | 5182            |
| Line 2: Total receipts this period (page 3, line 11)     | 0               |
| Line 3: Subtotal (line 1 plus line 2)                    | 5182            |
| Line 4: Total expenditures this period (page 5, line 14) | 539             |
| Line 5: Ending Balance (line 3 minus line 4)             | 4643            |
| Line 6: Total in-kind contributions this period (page 6) | 0               |
| Line 7: Total (all) outstanding liabilities (page 7)     | 0               |
| Line 8: Name of bank(s) used:                            | People's United |

Affidavit of Committee Treasurer:  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Jean F. Condon (Treasurer's signature) Date: 1/15/16

CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)  
 Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.  
 Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Paul A. Condon (Candidate's signature) Date: 1/15/16



**SCHEDULE B: EXPENDITURES (continued)**

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address                   | Purpose of Expenditure       | Amount |
|--|--|---------------------------|------------------------------|--------|
| 11/13/15   | Malden Advocate<br>Newspaper           |                           | ADD TO THANK<br>VOTERS       | 300    |
| 11/14/15   | NF - NORTHEAST                         | 60 Gale St.<br>Malden     | DONATION                     | 100    |
| 12/19/15   | Precious<br>Memories                   | 1256 Eastern Av<br>Malden | Tuxedos Rental<br>For 1/4/16 | 99     |
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|  |  |                           |                              |        |
| Line 12: Expenditures over \$50 (or listed above)        |  |                           |                              | 499    |
| Line 13: Expenditures \$50 and under* (not listed above) |  |                           |                              | 40     |
| Line 14: <b>TOTAL EXPENDITURES IN THE PERIOD</b>         |  |                           |                              | 539    |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

