



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/16 Ending Date: 12/31/16

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Paul A. Condon
Candidate Full Name (if applicable)
Ward 2 City Councillor
Office Sought and District
52 Gale St
Residential Address
E-mail: Pac813@gmail.com
Phone # (optional):

Committee to Elect Paul A. Condon
Committee Name
Jean F. Condon
Name of Committee Treasurer
52 Gale St
Committee Mailing Address
E-mail:
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	4643
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	4643
Line 4: Total expenditures this period (page 5, line 14)	1055
Line 5: Ending Balance (line 3 minus line 4)	3588
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>Peoples United</u>

RECEIVED
2017 JAN 20
A 8:12
TOWN CLERK
MIDDLEBURY MASS.

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Jean Condon (Treasurer's signature) Date: 1-19-2017

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)
 Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
 Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Paul A. Condon (Candidate's signature) Date: 1/19/17

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/1/16	BRANDANO FUNDRAISER	80 Adams St, Malden	Charity Event	100
6/27	Committee to Elect Sheriff Koutoujian	WALTHAM, MA.	Fundraiser	100
3/11	Democratic City Comm	Irish AMERICAN 174 West St, Malden	BREAKFAST Fundraiser	75
8/23	MALDEN LACROSSE	Forest St, MALDEN	Fundraiser	100
8/23	NF NorthEast	60 Gale St, Malden	Fundraiser	100
8/24	St. Jude	105 CANAL St, Malden	DONATION	100
4/28 7/26	St. Rocco FRATERNAL SOC.	144 MARBLE ST STONEHAM	Tickets to FUNDRAISER	100
7/26	ST. ROCCO FRATERNAL SOC.	144 MARBLE ST STONEHAM	DONATION	100
Line 12: Total Expenditures over \$50 (or listed above)				775
Line 13: Total Expenditures \$50 and under* (not listed above)				280
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1055

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.