



Amended

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

N

2020 FEB 25 12 08 PM
 Fill in Reporting Period dates: Beginning Date: 7/1/2019 Ending Date: 10/28/2019
 City or Town Clerk or Election Commission
 CITY CLERK'S OFFICE
 MALDEN, MASS.

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Danyal Najmi
 Candidate Full Name (if applicable)
Ward 5 City Council
 Office Sought and District
15 Harding Ave Malden MA 02148
 Residential Address
 E-mail: Danyal.Najmi@gmail.com
 Phone # (optional): 617-909-3522

Committee to Elect Danyal Najmi
 Committee Name
Azza Elsheikh
 Name of Committee Treasurer
15 Harding Ave Malden MA 02148
 Committee Mailing Address
 E-mail: Azza.Emadeldeen@gmail.com
 Phone # (optional):

SUMMARY BALANCE INFORMATION:

| | |
|--|---------------------|
| Line 1: Ending Balance from previous report | <u>0</u> |
| Line 2: Total receipts this period (page 3, line 11) | <u>2550.00</u> |
| Line 3: Subtotal (line 1 plus line 2) | <u>2550.00</u> |
| Line 4: Total expenditures this period (page 5, line 14) | <u>1603.15</u> |
| Line 5: Ending Balance (line 3 minus line 4) | <u>946.85</u> |
| Line 6: Total in-kind contributions this period (page 6) | |
| Line 7: Total (all) outstanding liabilities (page 7) | |
| Line 8: Name of bank(s) used: | <u>Eastern Bank</u> |

2911.26 DN
 2911.26 DN
 1964.41 DN

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Azza Elsheikh (Treasurer's signature) Date: 02/05/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Danyal Najmi (Candidate's signature) Date: 02/05/2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--------|---|
| 08/19/2019 | Mark Dykstra 6 Hillcrest Rd Apt 5 Foxboro MA 02035 | 100.00 | |
| 08/19/2019 | Shaleen Title 33 Bowers Ave, Malden MA 02148 | 25.00 | |
| 08/19/2019 | Marji Gere 20 Dell St, Somerville MA 02145 | 15.00 | |
| 08/19/2019 | James Crall Summer St Malden MA 02148 | 50.00 | |
| 08/20/2019 | Erik Fearing 33 Pratt St, Malden MA 02148 | 50.00 | |
| 08/20/2019 | Matt Walsh 45 Florence St, Malden MA 02148 | 25.00 | |
| 08/21/2019 | Nichole Mossalam 64 Essex St, Malden MA 02148 | 25.00 | |
| 08/21/2019 | Sean Abbott 68 Converse Ave #2 Malden MA 02148 | 10.00 | |
| 08/21/2019 | Kathleen Sullivan 27 Oliver St Malden MA 02148 | 25.00 | |
| 08/21/2019 | Benjamin Ewen-Campen 16 Aldersey St, Somerville MA 02143 | 100.00 | |
| 08/29/2019 | Azza Elsheikh 15 Harding Ave #1 Malden MA 02148 | 50.00 | |
| 08/30/2019 | Sarah Strayer 43 Havelock St Malden MA 02148 | 50.00 | |
| Line 9: Total Receipts over \$50 (or listed above) | | 525.00 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD 2550 | | 525.00 | ← 2911.26 Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|-------------------|---|
| 08/29/19 | Kathy Sullivan 27 Oliver St Malden MA 02148 | 25.00 | |
| 08/29/19 | Brendon Shapiro | 40.00 | |
| 08/29/19 | Mike DiNicola | 100.00 | |
| 08/29/19 | Nancy Najmi 15 Harding Ave Malden MA 02148 | 200.00 | |
| 08/29/19 | Karen Hayer | 25.00 | |
| 08/12/19 | Danyal Najmi 15 Harding Ave Malden MA 02148 | 60.00 | |
| 9/22/19 | Cathy + Brian MacDenold 11 Fairview Ave, Malden MA 02148 | 100.00 | |
| 9/17/19 | Danyal Najmi 15 Harding Ave, Malden MA 02148 | 180.63 | |
| 8/30/19 | James Robert Crall Summer St Malden MA 02148 | 180.63 | |
| | | | |
| | | | |
| | | | |
| | | | |
| Line 9: Total Receipts over \$50 (or listed above) | | 550.00 | 911.26 DN |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------|---|--------|---|
| 09/18/2019 | Danny LeBlanc 75 Bickford Hill Rd Gardner MA, 01440 | 50.00 | |
| 09/21/2019 | Kathleen Sullivan 27 Oliver St, Malden MA 02148 | 100.00 | |
| 09/22/2019 | Sarah Strayer 43 Havelock St, Malden MA 02148 | 100.00 | |
| 09/23/2019 | Ariana Marnicio 30 Prescott St #3, Somerville MA 02143 | 100.00 | |
| 09/29/2019 | Shaleen Title 33 Bowers Ave, Malden MA 02148 | 100.00 | |
| 09/29/2019 | Federico Erebia 107 Glenwood St, Malden MA 02148 | 50.00 | |
| 09/30/2019 | Benjamin Bradlow 4 Ivaloo St #B Somerville MA 02143 | 50.00 | |
| 10/05/2019 | Arpiar Saunders 48 Glen St, Malden MA 02148 | 25.00 | |
| 10/14/2019 | Robert Rosenthal 24 Winter Ave, Malden MA 02148 | 50.00 | |
| 10/17/2019 | Jon Malara 66 Olive Ave 1923, Malden MA 02148 | 250.00 | Engineer Consultant |
| 10/25/2019 | Barbara Szatkowski 133 Hainer Meadow Rd, Buxton ME, 04093 | 100.00 | |
| 10/28/2019 | David Senatillaka 32 Perkins Ave, Malden MA 02148 | 500.00 | FAS Operations Staff Harvard University |
| | | | |

Line 9: Total Receipts over \$50 (or listed above) 1475.00

Line 10: Total Receipts \$50 and under* (not listed above) 0.00

Line 11: TOTAL RECEIPTS IN THE PERIOD ~~4475.00~~

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|--|---------|--------------------------------------|--------|
| 8/22/19 | Squarespace | | website | 17.00 |
| 8/22/19 | Squarespace | | website | 20.00 |
| 09/06/19 | Actblue Mass Dems | | access to Votebuilder Minivan App | 800.00 |
| 9/23/19 | Squarespace | | website | 17.00 |
| 10/02/19 | Boyd's | | printing | 318.75 |
| 10/10/19 | Boyd's | | printing | 31.25 |
| 10/10/19 | Boyd's | | printing | 302.00 |
| 10/21/19 | Boyd's | | printing | 20.83 |
| 10/22/19 | Squarespace | | website | 17.00 |
| 08/25/19 | Actblue | | service fee | 16.82 |
| 09/01/19 | Actblue | | fee | 3.96 |
| 09/22/19 | Actblue | | fee | 9.88 |

Line 12: Total Expenditures over \$50 (or listed above) 1574.49

Line 13: Total Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD 1964.41 1603.15 DN

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|---------|------------------------|------------------|
| 09/28/19 | Actblue | | Fee | 9.88 |
| 09/30/19 | Actblue | | fee | 1.98 |
| 10/06/19 | Actblue | | fee | 0.99 |
| 10/20/19 | Actblue | | fee | 11.86 |
| 10/27/19 | Actblue | | fee | 3.95 |
| 9/17/19 | Boyd's | | Printing | 180.63 |
| 8/30/19 | Boyd's | | Printing | 180.63 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Line 12: Expenditures over \$50 (or listed above) 389.92 ^{DN} | | | | 28.66 |
| Line 13: Expenditures \$50 and under* (not listed above) | | | | |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.