



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

## RECEIVED

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: 2014 FEB 27 A 8:53 Beginning Date: 10/20/2013 Ending Date: 12/31/2013

CITY CLERK'S OFFICE

Type of Report: (check one)  Check One, MASS.

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Mark Lawhorne  
Candidate Full Name (if applicable)  
Councillor - Ward 3 - Malden  
Office Sought and District  
472 Highland Ave Malden, MA  
Residential Address  
Telephone Number (optional): 701 530-6464

Committee to Elect Mark Lawhorne  
Committee Name  
Dennis Lawhorne  
Name of Committee Treasurer  
472 Highland Ave Malden, MA  
Committee Mailing Address  
Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1,979.68</u>
Line 2: Total receipts this period (page 3, line 11)	<u>400.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2,379.68</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1,467.80</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>711.88</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Century Bank</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Dennis Lawhorne (Treasurer's signature) Date: \_\_\_\_\_

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	Vincent CIAMPA 64 OSSIPES RD, Somerville	100.00	
	LOCAL 40	100.00	
	LOCAL 7	100.00	
11/03/2013	DAVID MAESTER, JR. 20 ORSINI DR, WAKEFIELD	100.00	
Line 9: Total Receipts over \$50 (or listed above)		400.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>400.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/28/13	American Legion #69	Malden, MA	membership	30.00
11/01/13	Boyd's Direct	Stoneham, MA	postage	241.54
11/01/13	Boyd's Direct	Stoneham, MA	printing	608.05
12/11/13	CTE CHRIS FRIED	Dexter St Malden, MA	Donation	100.00
11/15/13	Dunkin' Donuts		coffee for stand out	23.03
10/28/13	Patrick Carey	557 Pleasant St Malden, MA	Facilities Rental 557 Pleasant St - Clean	75.00
11/22/13	F.O.O.G.I	Malden, MA	Sponsorship	125.00
10/31/13	Bos Latinis Council	Malden, MA	sponsorship	150.00
11/3/13	My Sister Mary's Foundation		Donation	100.00
11/3/13	Dike Grove Improvement Assoc.	Malden, MA	Donation	100.00
11/5/13	Pumpsey's Liquor	Highland Ave Malden, MA	post-election Gathering	110.96
11/3/13	Act Blue	366 Summer St Somerville, MA	contribution fee	3.95
Line 12: Total Expenditures over \$50 (or listed above)				1,663.85
Line 13: Total Expenditures \$50 and under* (not listed above)				<del>    </del>
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,667.80

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.