



Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Form

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File with: City or Town Clerk or Election Committee

CITY CLERK'S OFFICE
MALDEN, MASS

Fill in Reporting Period Dates: Beginning Date Ending Date

Type of report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Full Name of Candidate (if applicable)

 Office Sought and District

 Residential Address
 Telephone Number (Optional)

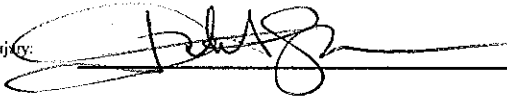
Committee Name

 Name of Committee Treasurer

 Committee Mailing Address
 Telephone Number (Optional)

SUMMARY BALANCE INFORMATION	
Line 1: Ending balance from previous report	\$ 2,195.12
Line 2: Total receipts this period (page 3, line 11)	\$ 4,260.00
Line 3: Subtotal (line 1 plus line 2)	\$ 6,455.12
Line 4: Total expenditures this period (page 5, line 14)	\$ 2,054.99
Line 5: Ending balance (line 3 minus line 4)	\$ 4,400.13
Line 6: Total in-kind contributions this period (page 6)	\$ -
Line 7: Total (all) outstanding liabilities (page 7)	\$ -
Line 8: Name of bank (s) used:	<input type="text" value="Citizen's Bank"/>

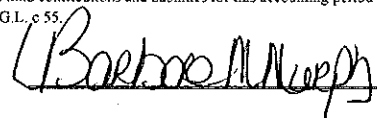
Affidavit of Committee Treasurer
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this accounting period and represents the campaign finance activity of all persons under the authority or on the behalf of this committee in accordance with the requirements of M.G.L. c 55.

Signed under the penalties of perjury:  (Treasurer's Signature) Date:

FOR CANDIDATE FILING ONLY: (Candidate must sign below)

Affidavit if Candidate: (check 1 box only)
 Candidate with committee and no activity independent of committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons under the authority or on the behalf of this committee in accordance with the requirements of M.G.L. c 55. I have not received any contributions, incurred any liabilities nor made any expenditures during this reporting period.

Candidate without committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this accounting period and represents the campaign finance activity of all persons under the authority or on the behalf of this committee in accordance with the requirements of M.G.L. c 55.

Signed under the penalties of perjury:  (Candidate's Signature) Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to the report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (Alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
07/06/15	Acres, Christopher 67 Fairview Ave Malden, MA 02148	\$ 100.00	
03/02/15	Best, Scott 30 Gordon St Malden, MA 02148	\$ 60.00	
03/11/15	Briggs, Julie 127 Youle St Melrose, MA 02176	\$ 100.00	
03/13/15	Callaghan, Tom 1 Centre St Malden, MA 02148	\$ 100.00	
03/12/15	Chuha, David 38 Hopkins St Reading, MA 01867	\$ 150.00	
03/12/15	Cochran, Michelle 105 Cherry St Malden, MA 02148	\$ 60.00	
03/12/15	Colburn, Rachael 11 Richardson St, #1 Malden, Ma 02148	\$ 250.00	Internet Technology Palladino Services, Boston
03/12/15	Cram, Jacquelyn 39 Highland Ct Malden, MA 02148	\$ 100.00	
03/09/15	Ferry Paul 149 Ferry St Malden, MA 02148	\$ 100.00	
03/14/15	Ferry St Realty Trust 15 Ferry St Malden, MA 02148	\$ 200.00	Real Estate
03/12/15	Fitzpatrick, Scott 80 Wentworth St Malden, MA 02148	\$ 100.00	
03/01/15	Graffam, Patricia 43 Taylor St Malden, MA 02148	\$ 100.00	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS THIS PERIOD		\$ 1,420.00	← Enter on page 1, line 2

*If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should only include those receipts not itemized above.

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to the report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (Alphabetical listing required)		Amount	Occupation & Employer (for contributions of \$200 or more)
03/09/15	Green, Janet Rocky Nook Malden, MA 02148	57	\$ 60.00	
03/12/15	Kaufman, John 177 Cherry St Malden, MA 02148		\$ 60.00	
03/02/15	Ledbury, Olga 378 Lebanon St Malden, MA 02148		\$ 100.00	
03/12/15	Lozzi, Susan Preston St Malden, MA 02148	23	\$ 100.00	
03/03/15	Lucey, Greg 301 Huntley St Malden, MA 02148		\$ 100.00	
03/12/15	Minichiello, Michael 14 Sunset Dr Burlington, MA 01803		\$ 100.00	
03/16/15	Murphy, Gavin Church St Malden, MA 02148	24	\$ 100.00	
03/01/15	Parisi, Mark Lillian St Malden, MA 02148	7	\$ 60.00	
03/12/15	Urbaczewski, Jack Orsini Dr Wakefield, MA 01880	27	\$ 100.00	
03/12/15	Waitt, Linda Echo St Melrose, MA 02176	30	\$ 60.00	
03/03/15	Warren, George 20 Oakland St Malden, MA 02148		\$ 60.00	
03/02/15	Weiner, Susan J Hill St, Malden, MA 02148	21	\$ 100.00	
Line 9: Total Receipts over \$50 (or listed above)				
Line 10: Total Receipts \$50 and under* (not listed above)			\$ 1,900.00	
Line 11: TOTAL RECEIPTS THIS PERIOD			\$ 2,840.00	← Enter on page 1, line 2

*If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should only include those receipts not itemized above.

Schedule B EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to the report, if additional pages are requires to report all receipts. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (Alphabetical Listing)	Address	Purpose of Expenditure	Amount
02/20/15	USPS	Malden Post Office Malden, MA 02148	Stamps	\$ 122.50
03/03/15	Minuteman Press	988 Eastern Ave, Malden, MA 02148	Invitations fundraiser	\$ 207.19
03/12/15	Hugh O'Neals	Pleasant St, Malden, MA 02148	Fundraiser Venue	\$ 636.44
07/31/15	The Advocate Newspaper	PO BOX 490407 Everett, MA 02149	Advertisement	\$ 100.00
10/11/15	Malden Youth Lacrosse	150 Forest St, Malden, MA 02148	Donation	\$ 100.00
10/11/15	NIASHF	PO Box 6233, Boston, MA 02114	Donation	\$ 100.00
10/11/15	The Advocate Newspaper	PO BOX 490407 Everett, MA 02149	Advertisement	\$ 100.00
Line 12: Expenditures over \$50 (or listed above)				\$ 1,366.13
Line 13: Expenditures \$50 and under* (not listed above)				\$ 657.87
Enter on page 1, line 4 → Line 14 : TOTAL EXPENDITURES IN THE PERIOD				\$ 2,024.00

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should only include those expenditures not itemized above.

