



Form: CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Form

File with: City or Town Clerk or Election Committee

Fill in Reporting Period Dates: Beginning Date **10/21/17** Ending Date **12/31/17**

Type of report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Barbara Murphy
 Full Name of Candidate (if applicable)
 Councilor - Ward 5
 Office Sought and District
 28 Forest St, Malden, MA 02148
 Residential Address
 Telephone Number (Optional)

Committee to Elect Barbara Murphy
 Committee Name
 Julie Greenbaum
 Name of Committee Treasurer
 28 Forest St, Malden, MA 02148
 Committee Mailing Address
 Telephone Number (Optional)

SUMMARY BALANCE INFORMATION

Line 1: Ending balance from previous report	\$3,316.51
Line 2: Total receipts this period (page 2, line 11)	\$-
Line 3: Subtotal (line 1 plus line 2)	\$3,316.51
Line 4: Total expenditures this period (page 3, line 14)	\$674.79
Line 5: Ending balance (line 3 minus line 4)	\$2,641.72

Line 6: Total in-kind contributions this period (page 4)	\$-
Line 7: Total (all) outstanding liabilities (page 5)	\$-
Line 8: Name of bank (s) used:	Citizen's Bank

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 2018 JAN 31 P 14:46
 CITY CLERK'S OFFICE
 MALDEN, MASS.

Affidavit of Committee Treasurer
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this accounting period and represents the campaign finance activity of all persons under the authority or on the behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: (Treasurer's Signature) Date: **1/25/18**

FOR CANDIDATE FILING ONLY: (Candidate must sign below)

Affidavit if Candidate: (check 1 box only)
 Candidate with committee and no activity independent of committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons under the authority or on the behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures during this reporting period.
 Candidate without committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this accounting period and represents the campaign finance activity of all persons under the authority or on the behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: (Candidate's Signature) Date: **1/25/18**

Schedule B EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to the report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (Alphabetical Listing)	Address	Purpose of Expenditure	Amount
11/03/17	Minuteman Press	28 Forest St, Malden, MA 02148	Printing	\$132.81
12/27/17	Murphy, Barbara	28 Forest St, Malden, MA 02148	Expenses	\$166.70
12/27/17	Sarah Dawe Photography	Malden, MA 02148	Services provided	\$200.00
Line 12: Expenditures over \$50 (or listed above)				\$499.51
Line 13: Expenditures \$50 and under* (not listed above)				\$175.28
Enter on page 1, line 4	Line 14 : TOTAL EXPENDITURES IN THE PERIOD			\$674.79

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should only include those expenditures not itemized above.