



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/15/21 Ending Date: 12/31/21

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Ryan O'Malley  
Candidate Full Name (if applicable)  
City Council - Ward Four  
Office Sought and District  
706A Main St., Malden, MA 02148  
Residential Address  
Telephone Number (optional):

CTE Ryan O'Malley  
Committee Name  
Frances O'Malley  
Name of Committee Treasurer  
706A Main St., Malden, MA 02148  
Committee Mailing Address  
Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$ 6,601.43</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 1,225.98</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 7,827.41</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$ 4,359.28</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 3,468.13</u>
Line 6: Total in-kind contributions this period (page 6)	<u>NA</u> <u>0.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>NA</u> <u>0.00</u>
Line 8: Name of bank(s) used:	<u>Eastern Bank</u>

RECEIVED  
2022 JAN - 3  
CITY CLERK  
MALDEN, MA

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Frances O'Malley (Treasurer's signature) Date: 01-01-22

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ryan O'Malley (Candidate's signature) Date: 1/1/22

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/15	Jordan Shapiro 32 Gordon St, Malden	\$100.00	
10/27	Richard Buckingham 40 Vernon St, Malden	\$50.00	
10/22	Joseph Cobau 79 Otis St., Melrose	\$100.00	Software Developer, Oracle
11/19	Rachel Coburn 11 Richardson St, Malden	\$250.00	Web Designer, Self
10/20	Catherine Gattneri 30 Myrtle Ave, Winchester	\$500.00	President, Cuthbert Family Values
11/2/21	Lester Morovitz 2 Surrey Rd, Winchester	\$200.00	Owner, Malden Trans

Line 9: Total Receipts over \$50 (or listed above) **\$1,200.00**

Line 10: Total Receipts \$50 and under\* (not listed above) **\$25.98**

**Line 11: TOTAL RECEIPTS IN THE PERIOD** **\$1,225.98**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/24	Act Blue Tech. Services	366 Summarst. Somerville, MA	Service Fee	\$3.95
10/31	" "	" "	" "	\$1.98
11/21	" "	" "	" "	\$9.88
11/15	Anna Tse	11 Holm Ct. Malden, MA	Translation	\$65.00
10/27	CRG Graphics	1236 Eastmaine Malden, MA	Printing	\$584.77
10/27	" "	" "	" "	\$1,450.98
10/29	" "	" "	" "	\$151.73
11/2	Dunkin	424 Main St Malden, MA	Coffee & Donuts	\$131.90
10/28	Lennox Strategies	47 Maynard St Malden, MA	Consulting	\$760.00
10/24	Walmart	770 Broadway Saugus, MA	Halloween Candy for Seniors	\$68.56
10/26	Ryan O'Malley	706A Main St Malden, MA	Loan Repayment	\$1,130.53
Line 12: Total Expenditures over \$50 (or listed above)				\$4,359.28
Line 13: Total Expenditures \$50 and under* (not listed above)				<del>N/A</del>
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$4,359.28

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.