



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report  
Municipal Form

Office of Campaign and Political Finance

CITY CLERK'S OFFICE  
MALDEN, MASS.  
2022 JAN 24 P 12:19

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1/21/2022

File with:  
City or Town Clerk or Election Commission

Reporting Period - Beginning: 1/1/2021 Ending: 12/31/2021

Type of report: Year-end

<b>Neal Anderson</b> <i>Full Name of Candidate</i>	<b>Committee to Elect Neal Anderson</b> <i>Committee Name</i>
<b>Councillor-Ward7</b> <i>Office Sought/ District</i>	<b>Paula Anderson</b> <i>Name of Committee Treasurer</i>
<b>56 Mills Street</b> <b>Malden, MA 02148</b> <i>Residential Address</i>	<b>56 Mills Street</b> <b>Malden, MA 02148</b> <i>Committee Address</i>

**SUMMARY BALANCE INFORMATION**

Ending Balance from previous report: \$3,820.75  
Total receipts this period: \$500.00  
Subtotal: \$4,320.75  
Total expenditures this period: \$1,507.39  
Ending Balance: \$2,813.36  
Total inkind contributions this period: \$0.00  
Total outstanding liabilities: \$500.00  
Name of bank(s) used: Century Bank and Trust

**Affidavit of Committee Treasurer:**

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Paula Anderson*

Treasurer's signature (in ink)

*1-20-22*

Date

**Affidavit of Candidate (check 1 box only) :**

**Candidate with Committee and no activity independent of the committee**

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR candidate with independent activity filing separate report.**

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Neal Anderson*

*1/20/22*

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employe
5/3/2021	Furey, Peter 28 Beacon St Derry, NH	\$200.00	Repair Tecnician Patterson Dental Group
5/20/2021	Kenyatta-Ali, Nogomo 63 Ceylon Street Boston, MA 02121	\$150.00	Retired
5/15/2021	Magras, Kristy 89 Jerome Street Medford, MA 02155	\$150.00	Guidance Counselor Malden Public Schools
Total Itemized Receipts		\$500.00	
Total Unitemized Receipts		\$0.00	
Total Receipts		\$500.00	

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
3/1/2021	Eset North America 610 W. Ash Street San Diego, CA 92101	\$116.86	Software Support
10/15/2021	Girl Scouts of America 265 Beaver Street Waltham, MA 02452	\$70.00	Donation
11/23/2021	Malden Pop Warner Club 529 Salem St Malden, MA 02148	\$75.00	Donation
12/3/2021	Malden Warming Center 529 Eastern Ave Malden, MA 02148	\$100.00	Holiday Celebration
10/29/2021	Mystic River Watershed Assoc 20academy Street Arlington, MA 02476	\$75.00	Donation
1/6/2021	Mystic River Watershed Assoc 20academy Street Arlington, MA 02476	\$75.00	Donation
7/9/2021	National Museum African American 1400 Constitution Ave Washington, DC 20560	\$100.00	Donation
6/2/2021	North Shore Black Women's Assoc 630 Salem Street Malden, MA 02148	\$100.00	Mlk Jr. Luncheon
1/14/2021	Southern Poverty Law Center 400 Washington Ave Montgomery, AL 36100	\$75.00	Donation
6/28/2021	Southern Poverty Law Center 400 Washington Ave Montgomery, AL 36100	\$100.00	Donation
7/30/2021	St Rocco Society 144 Marble St Stoneham, MA 02180	\$55.00	Fiest celebration

Date	Name and Address	Amount	Purpose
1/25/2021	Staples 165 Middlesex Ave Somerville, MA 02143	\$165.46	Office Supplies
1/27/2021	Tailored For Success 587 Pleasant St Malden, MA 02148	\$75.00	Contribution
7/6/2021	U.S.P.S. 109 Mountain Ave Malden, MA 02148	\$55.00	Postage Stamps
8/25/2021	WGBH TV 1 Guest Street Boston, MA 02135	\$100.00	Donation
Total Itemized Expenditures		\$1,337.32	
Total Unitemized Expenditures		\$170.07	
Total Expenditures		\$1,507.39	

## Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

Date	Name and Residential Address	Value	Description Occupation/Employer
	Total Itemized Inkind Contributions	\$0.00	
	Total Unitemized Inkind Contributions	\$0.00	
	Total Inkind Contributions	\$0.00	

## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Amount	Purpose
12/4/2007	Neal & Paula Anderson 56 Mills Street Malden, MA 02148	\$500.00	Loan To Committee
Total Outstanding Liabilities		\$500.00	