



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

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2013 SEP -4 A 10:15

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 6.28.2013 Ending Date: CITY CLERK'S OFFICE MALDEN, MASS.

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Cindy Chu Porter
Candidate Full Name (if applicable)

School Committee Ward 3
Office Sought and District

51 Blomesth St. Malden, MA
Residential Address

Telephone Number (optional): 781-321-8337

Chu Porter Election Committee
Committee Name

Cameron N. Porter
Name of Committee Treasurer

51 Blomesth St. Malden, MA
Committee Mailing Address

Telephone Number (optional): 781-321-8337

SUMMARY BALANCE INFORMATION:

| | |
|--|----------------|
| Line 1: Ending Balance from previous report | <u>0-</u> |
| Line 2: Total receipts this period (page 3, line 11) | <u>1428.30</u> |
| Line 3: Subtotal (line 1 plus line 2) | <u>1428.30</u> |
| Line 4: Total expenditures this period (page 5, line 14) | <u>1428.30</u> |
| Line 5: Ending Balance (line 3 minus line 4) | <u>0-</u> |
| Line 6: Total in-kind contributions this period (page 6) | <u>0-</u> |
| Line 7: Total (all) outstanding liabilities (page 7) | <u>496.81</u> |
| Line 8: Name of bank(s) used: | <u>N/A</u> |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 9/4/13

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Cindy Chu Porter (Candidate's signature) Date: 9.4.13

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|---------|---|
| 7-11-13 | Cindyl. Porter | 11.15 | |
| 7-30-13 | Cindy C. Porter ^(from) | 50- | |
| 7-17-13 | Cindy C. Porter | 26.3 | |
| 8-16-13 | Cindy C. Porter | 62.66 | |
| 6-18-13 | Cindy C. Porter | 48.63 | |
| 8-20-13 | Cindy C. Porter | 743.75 | |
| 8-19-13 | Cindy C. Porter ^(from) | 53.13 | |
| 8-20-13 | Sindy C. Porter ^(from) | 255.68 | |
| 8-3-13 | Cindy C. Porter ^(from) | 92- | |
| 8-22-13 | Cindy C. Porter ^(from) | 46- | |
| 8-27-13 | Cindy C. Porter | 89- | |
| | | | |
| Line 9: Total Receipts over \$50 (or listed above) | | 1428.30 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 1428.30 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|--|---|----------------|
| 07/11/2013 | Staples | 25 Court Street, Boston, MA 02108 | Chu Porter campaign introduction letter printing cost | 11.15 |
| 7/30/2013 | Jonathan Yip Translation Service | 35 Walden Street, suite 24, Cambridge, MA 02140 | Chu Porter campaign to translate introduction letter to Chinese language cost | 50 |
| 07/17/2013 | supper before attending the OCPF meeting | Cambridge City Hall, 795 Mass Ave, Cambridge, Mass | meals | 26.3 |
| 08/16/2013 | Staples | 1660 Soldiers Field Rd. Brighton, MA02135 | printing office supplies | 62.66 |
| 06/18/2013 | Massimo | 157 Pleasant St, Malden, Mass | Thank you volunteers lunch for signature nomination drive | 48.63 |
| 08/20/2013 | Studio Eleven | 1495 Centre Street, Newton Mass | Chu Porter Campaign portraits, two photos | 743.75 |
| 08/19/2013 | Staples | 25 Court Street, Boston, MA 02108 | Chu Porter Campaign post card design fee | 53.13 |
| 08/20/2013 | Staples | 25 Court Street, Boston, MA 02108 | Chu Porter Campaign post card production 300 cost | 255.68 |
| 08/03/2013 | US Post Office | Hampton Main Office, Hampton, NH | 200 US Postages | 92 |
| 08/22/2013 | US Post Office | JFK Station, Boston, Mass | 100 US Postages | 46 |
| 08/27/2013 | Massimo | 157 Pleasant St, Malden, Mass | Thank you Media lunch with Wicked Local Malden | 39 |
| | | | | |
| Line 12: Total Expenditures over \$50 (or listed above) | | | | 1,428.3 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 0 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 1,428.3 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

