



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2017 SEP 15 A 11:51
OFFICE OF CAMPAIGN AND POLITICAL FINANCE
100 STATE STREET, SUITE 1000
BOSTON, MA 02109

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: 51 Beginning Date: 01-01-2015 Ending Date: 09-02-2017

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jadeane Sica
 Candidate Full Name (if applicable)
 Ward 8 Councillor
 Office Sought and District
 12 Cleveland Street, Malden, MA 02148
 Residential Address
 E-mail: _____
 Phone # (optional): _____

Committee to Elect Jadeane Sica
 Committee Name
 Camille Nappa
 Name of Committee Treasurer
 12 Cleveland Street, Malden, MA 02148
 Committee Mailing Address
 E-mail: _____
 Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	395.00
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	395.00
Line 4: Total expenditures this period (page 5, line 14)	375.00
Line 5: Ending Balance (line 3 minus line 4)	20.00
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Eastern Bank

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: Camille Nappa (Treasurer's signature) Date: 09-14-17

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: Jadeane Sica (Candidate's signature) Date: 09-14-17

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
05-27-15	Italian-American Citizen's Club	121 Pearl Street Malden, MA 02148	Bowling	\$220.00
12-31-15 - date	Eastern Bank	738 Broadway, Everett, MA 02149	Bank Fees for Inactivity on Account	\$155.00
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				0

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.