



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text" value="3,909.20"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="2584.57"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="6493.77"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="4757.74"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="1736.03"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text"/>
Line 8: Name of bank(s) used:	<input type="text" value="CITIZENS BANK"/>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Cristina Calderon (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Mekka A. Smith (Candidate's signature) Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
FEB 26, 2018	MEKKA SMITH 6 GRACE ST. MALDEN MA 02148	110.67	
JAN 17, 2018	WILDFIRE CONTACT LLC 818 Connecticut Ave NW #200 Washington, DC 20006	2,473.9	REFUND FOR INVOICE 3535
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		2584.57	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
JAN 25, 2018	THE COMMONWEALTH OF MASSACHUSETTS	1 Ashburton Pl # 411, Boston, MA 02108	REFUND	500.00
JAN 31, 2018	CITIZENS BANK		SERVICE CHARGE	2.00
FEB 28, 2018	CITIZENS BANK		SERVICE CHARGE	2.00
MAR 30, 2018	CITIZENS BANK		SERVICE CHARGE	2.00
APR 30, 2018	CITIZENS BANK		SERVICE CHARGE	2.00
MAY 31, 2018	CITIZENS BANK		SERVICE CHARGE	2.00
JUN 29, 2018	CITIZENS BANK		SERVICE CHARGE	2.00
JULY 31, 2018	CITIZENS BANK		SERVICE CHARGE	2.00
	CITIZENS BANK		SERVICE CHARGE	2.00
MAR 7, 2018	LEADERSHIP FOR EDUCATIONAL EQUITY	1805 7TH ST. NW 6TH FLOOR WASHINGTON, DC 20001	REPAYMENT	2500.00
MAR 7, 2018	LEADERSHIP FOR EDUCATIONAL EQUITY	1805 7TH ST. NW 6TH FLOOR WASHINGTON, DC 20001	GOTV SERVICES	1743.74
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				4757.74

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.