

## Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

RECEIVED

of Massachusetts				file w	ith: City or Yown	Clerk or Election	on Commission
Fill in Reporting Period da	III OCT 28 D II: 5 L	08-07-	2013	Ending Date:	10-18-201	3	
Type of Report: (Check bi	Y CLERK'S OFFICE— MALDEN, MASS. ry □ 8th day preceding elec	ction [	] 30 day	after election	year-end repo	rt	solution
John Torosian			Commit	tee to Elect John To	rosian		
	Il Name (if applicable)		<u></u>	C	ommittee Namo		
		<del></del>	James V	/. Hill			
Counsellor, Ward 6 Office S	ought and District			Name of	Committee Treasu	гет	
2 Cliff Street, Malden, MA 0214	48		2 Cliff S	treet, Malden, MA 0			
Resid	iential Address		Committee Mailing Address				
Telephone Number (optional):			Telephone Number (optional):				
	SUMMARY BA	LANCE	INFO	RMATION:	<u> </u>		
Line 1: Endîr	ng Balance from previous repo	ort				0	
Line 2. Total	receipts this period (page 3, 1	line 11)			8	95.25	
1	otal (line 1 plus line 2)				8	95.25	
Line 4; Total	expenditures this period (pag	ge 5, line	14)		8	37.34	
Line 5 Endi	hg Balance (line 3 minus line	4)				57.91	
Line & Total	in kind contributions this per	riod (pag	e 6)			28	
Line 7: Total	(all) outstanding liabilities (p	page 7)		*	395.25	15	
Line 8: Nam	e of bank(s) used: Eastern Ban	nk					,
sctivity, including all contributions, los finance activity of all persons acting ur Signed under the penalties of perjury FOR CANDIDATE FILINGS  Candidate with Committee and I certify that I have examined this activity, of all persons acting under incurred any liabilities nor made a Candidate without Committee ( I certify that I have examined this	nt including attached schodules and a is, ans, receipts, expenditures, of busished in seen entirely of the authority of an activity independent of the commit report including attached schedules and are the authority or on behalf of this commit expenditures on my behalf during this of the commit expenditures on my behalf during this of the commit expenditures on my behalf during this of the commit expenditures on my behalf during this of the commit expenditures and utions, loans, receipts, expenditures, distensions acting under the authority or on be	check 1 box ttee it is, to the it mittee in accis is reporting p ity filing sep housements	only)  only)	ith the requirements of N  (Treasurer's sign  nowledge and belief, a tri the requirements of M.C  t  nowledge and belief, a tri	A.G.L. c. 55.  Data and complete sta  A.L. c. 55. I have not be a state of this reporting per	te: 10-28-2	onpaign finance contributions,
Signed under the penalties of perjur	y: John D. Tor	voia	~	(Candidate's sig	pature) Da	te: 10 /6	8/20/3

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

Places include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	nittee name and a page number or  Address	Purpose of Expenditure	Amount
8-19-2013	Economy Printing	SALAM ST. WUBURN, MA.	Filers	451,56
10-12-2013	Home Depot	564 Broadway, Saugus, MA	material for sign/boards	30.22
10-12-2013	Home Depot	3 Mystic View Rd, Everett, MA	material for signs/boards	20.25
9-30-2013	Kernwood Forbes Press	104 Main Street, Malden, MA	signs	260.31
10-7-2013	MHA Property Mgr	630 Salem St, Malden, MA	Cleaning of Rental Hall	75
A constitution of the cons				
- Allendary Prince of the Control of			Lamandedes :	
A Addition to				
L. Andrews		Line 12: Total Expenditures o	ver \$50 (or listed above)	837.3
		Line 13: Total Expenditures \$5	50 and under* (not listed above)	
	Enter on page 1, line 4	Line 14: TOTAL EXPENDIT	TURES IN THE PERIOD	837.3

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized Page 4 above.

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

cport all receipts. I	Please include your committee name and a pa	₹÷ Homber on €u	Occupation & Employer		
- <del>-</del>	Name and Residential Address				
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)		
8-12-2013	Boston Carmen's Union Local 589 Political Action Committee 80577 295 Devonshire St., 5th Fl. Roston MA 02110	500	Political Action Committee 80577		
8/7/2013 various	John Torosian 2 Cliff Street Malden, MA 02148	200,00 <del>305,2</del> 5	personal funds/loan to Election Committee		
10/2/2017	SAME AS ABOVE	60.00			
60/4/2013	SAME AS ABOVE	75.00			
10/12/2013	SAME AS ABOVE	20,25			
1841					
			A STATE OF THE STA		
	eipts over \$50 (or listed above)	895.25			
Line 10; Total Rec	eipts \$50 and under* (not listed above)				
	RECEIPTS IN THE PERIOD	895.25	← Enter on page 1, line 2  Id include only those receipts not itemized above.		

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
VARIOUS	John Torossan	2 cliff st Marken WH	Loans to Campaign	395.25
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	A STATE OF THE STA			
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	F-44 as as as 1 12 - 7	Line 18, TOTAL OUTST	ANDING LIABILITIES (ALL)	39525