



FY23 FUNDING CYCLE PRE-APPLICATION FORM

Submit an electronic copy no later than **11:59 PM the first Tuesday in June** via the web-form (<https://form.jotform.com/220888141966062>) or email to maldencpc@cityofmalden.org.

PROJECT NAME: **Trafton Park Phase II**

PROJECT LOCATION/ADDRESS: **0 Granite Street, Malden MA**

APPLICANT(S) NAME & TITLE/ORGANIZATION: **Malden DPW, Bob Knox Director
Office of Strategic Planning and Community Development /**

CO-APPLICANT (IF APPLICABLE) **Malden Ward 6 Association**

CONTACT PERSON: **Joseph Gray**

MAILING ADDRESS: **295 R Lebanon Street**

PHONE: **781-248-7354**

EMAIL: **maldentalks@outlook.com**

DATE: **6/7/2022**

In the chart below please check all categories that apply to this project (at least one). For more detailed information on these categories, refer to the "Community Preservation Act Funding Allowable Uses" chart in the application instructions.

	Open Space	Recreational Land	Historic Resources	Community Housing
Acquisition				
Creation				
Preservation				
Support				
Rehabilitation/ Restoration	XXXX			

Signatures Required for projects entailing City-owned property:

For purposes of coordination; does not indicate approval or endorsement of project.

_____ Mayor

Assigned to staff liaison **Alex Pratt, OSPCD**

Signature of staff liaison _____ Director of OSPCD

Have you reviewed the Malden CPC Plan? Yes No
Have you attended a CPA informational session in Malden or surrounding cities? Yes No
Have you spoken with any boards, commissions, community organizations, or elected officials about your project? Yes No
If yes, please list here: Mayor Christenson, Ward 6 Councillor Winslow, Malden Youth Baseball

PROPERTY OWNERSHIP

Legal Property Owner of Record: City of Malden
Is the owner the Applicant? Yes No
Does this project proposal entail City-owned property Yes No

For all projects on City property, The City Department with Care, Custody and Control must be the Applicant or project will be deemed ineligible for this Applicant.

If applicable, please list the City Department with Care, Custody and Control: Public Works

If the Applicant is not the owner, does the Applicant have site control or written consent of the property owner to submit an application? Yes No
If Yes, please attach written documentation. If No, project will be deemed ineligible for this Applicant.

PROJECT FUNDING

Have you identified other potential funding sources? Yes No
If yes, please list the potential funding sources here: Federal ARPA Funds - \$1 million, Ward 6 Mitigation Funds

<p>PROJECT DESCRIPTION: <i>(Please describe the community needs this project is addressing and how this project aligns with CPC goals)</i></p> <p>This project will implement Phase II of the Rehabilitation of Trafton Park as per the 2019 Trafton Park Master Plan as previously developed with the CPA funds including:</p> <ol style="list-style-type: none">1. converting the existing baseball field into field that can be used youth baseball / softball / soccer2. adapting the court area to create one court for tennis / pickle ball and another area for free play and basketball,3. improving the popular Trafton Dog Park with new surfacing, benches, shade trees and a water supply4. creating an shaded plaza area for Ward events such as the annual 4th of July Celebration, Halloween and movie nights5. completing the circular loop in the park which has been popular with walkers and young bicyclists.
<p>PROJECT STATUS: <i>(Please describe what level of planning, research and discussions have already been undertaken to inform this proposal)</i></p> <p>Five community meetings were held to develop the 2019 Master Plan. Phase I of the Rehabilitation was completed in June 2021 and included expansion of the playground, addition of a picnic area, creation of ~90% of the walking loop and removal of ballfield and batting cage fencing. A community meeting will be held on June 8, 2022 at Trafton Park to present the Phase II plans and solicit community feedback.</p>

FOR HISTORIC RESOURCES PROJECTS:

Is the resource listed on the State Register of Historic Places? Yes No
(You can check designation at mhc-macris.net)
If no, has the Malden Historical Commission determined that the resource is significant? Yes No
(Please submit documentation of State Register listing or MHS letter of determination.)

FOR CPC USE: Date Received _____ Eligible _____
 Date Reviewed _____ Potentially Eligible _____
 Date Applicant Notified _____ Not Eligible _____
 ID# _____ More Information Needed _____

COMMENTS:

Applicant Signature: _____

Robert Knox, Malden DPW